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# Federal Grant Alerts

## Current Deadline Dates

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### **Access to Recovery Grants**

Federal Register 03/04/04, p. 10239

**Purpose:** To implement voucher programs for substance abuse clinical treatment and recovery support services to provide client choice among substance abuse clinical treatment and recovery support service providers, expand access to a comprehensive array of clinical treatment and recovery support options (including faith-based programmatic options), and increase substance abuse treatment capacity.

**Eligibility:** Chief executives (e.g., governors) in the states.

**Funding:** Approximately \$100 million.

**Deadline:** 06/04/04.

**Contact:** Kathleen Sample, Division of Grants Management, Tel. (301) 443-9667, E-mail: [ksample@samhsa.gov](mailto:ksample@samhsa.gov).

### **Administration for Children and Families: 2004 Basic Center Program (CFDA No. 93.623)**

Federal Register 04/20/04, p. 21121

**Purpose:** To alleviate problems of runaway and homeless youth, reunite youth with their families, and encourage the resolution of intra-family problems through counseling and other services.

**Eligibility:** County, city, or township governments, special district governments, state controlled institutions of higher education, nonprofits other than institutions of higher education, and faith-based organizations.

**Funding:** \$17.4 million for 180 awards.

**Deadline:** 06/04/04.

**Contact:** William Wilson, Tel. (202) 205-8913, E-mail: [wwilson@acf.hhs.gov](mailto:wwilson@acf.hhs.gov).

### **Administration on Developmental Disabilities; Family Support Initiative 2004 (CFDA No. 93.631)**

Federal Register 04/09/04, p. 18913

**Purpose:** To conduct training, technical assistance, and other national activities designed to address the problems that impede the self-sufficiency of families of children with developmental disabilities.

**Eligibility:** State, county, city, or township governments, special district governments, independent school districts, state controlled and private institutions of higher education, nonprofits other than institutions of higher education, small businesses, faith-based and community-based organizations, public housing authorities and Indian housing authorities, and Native American tribal governments.

**Funding:** \$550,000 for 6 awards.

**Deadline:** 06/08/04.

**Contact:** Joan Rucker, Tel. (202) 690-7898, E-mail: [jrucker@acf.hhs.gov](mailto:jrucker@acf.hhs.gov).

**Adolescent Family Life Demonstration Projects (CFDA No. 93.995)**

Federal Register 04/05/04, p. 17887

**Purpose:** To find effective means of reaching pre-adolescents and adolescents, both male and female, before they become sexually active in order to encourage them to abstain from sexual activity and other risky behaviors.

**Eligibility:** Public or private nonprofit organizations or agencies which demonstrate the capability of providing the proposed services and meet the statutory requirements. Faith-based and community-based organizations are encouraged to apply.

**Funding:** \$3.5 million for 10 awards.

**Deadline:** 06/04/04.

**Contact:** Ms. Karen Campbell, Tel. (301) 594-4004, or E-mail: [http://opa@osophs.dhhs.gov](mailto:http://opa@osophs.dhhs.gov).

**Africa Workforce Development**

Federal Register 04/15/04, p. 20095

**Purpose:** To develop and implement exchanges involving participants from Sub-Saharan Africa.

**Eligibility:** U.S. public and private nonprofit organizations.

**Funding:** \$400,000 for three awards.

**Deadline:** 05/28/04.

**Contact:** Jim Ogul, Tel. (202) 205-0535, E-mail: [ogulje@state.gov](mailto:ogulje@state.gov).

**Alzheimer's Disease Demonstration Grants to States Program (CFDA No. 93.051)**

Federal Register 04/20/04, p. 21115

**Purpose:** Develop models of home and community based care for persons with Alzheimer's disease and their families, and improve the existing home and community based care system to better respond to the needs of persons with dementia and their families, through improving the coordination and integrated access to health and social support services.

**Eligibility:** State agencies.

**Funding:** (A) \$450,000 for two to three one-year projects. (B) \$6.1 million for 20 three-year projects.

**Deadline:** 06/01/04.

**Contact:** U.S. Dept. of Health and Human Services, Office of Grants Management, Tel. (202) 357-3440.

**Annual Influenza Vaccine Effectiveness Estimates in Healthy and High-risk Populations (CFDA No. 93.283)**

Federal Register 4/26/04, p. 22531

**Purpose:** To support epidemiologic studies (e.g., cohort or case control) designed to provide annual vaccine effectiveness with laboratory confirmation of influenza illness, estimates at regular intervals throughout the influenza season, with a final estimate at the end of the season.

**Eligibility:** Public and private nonprofit organizations, state and local governments, universities, colleges, research institutions, hospitals, community-based and faith-based organizations, and federally recognized Indian tribal governments.

**Funding:** \$500,000 for one or two awards.

**Deadline:** Letter of Intent by 5/11/04. Application deadline by 6/10/04.

**Contact:** Technical Information Management Section, CDC Procurement and Grants Office, Tel. (770) 488-2700.

**Assessing Transmission and Prevention of Community-Associated MRSA Infection Among Children, Family Members, and Close Contacts (CFDA No. 93.283)**

Federal Register 4/26/04, p. 22523

**Purpose:** To determine interventions that are effective for controlling and preventing spread of community-associated-methicillin resistant *Staphylococcus aureus* in families and settings where children are at risk for acquiring CA-MRSA (e.g., day care centers). Many health departments are currently receiving requests from parents and day care centers for guidance on controlling and preventing MRSA infections.

**Eligibility:** State and local governments or their bona fide agents.

**Funding:** \$104,000 for one award.

**Deadline:** Letter of Intent by 05/11/04. Application by 06/25/04.

**Contact:** Technical Information Management Section, CDC Procurement and Grants Office, Tel. (770) 488-2700.

**Bioterrorism, Bacterial & Fungal Agents; Public Health Preparedness and Response**

Federal Register 06/17/03, p. 35891

**Purpose:** The Division of Bacterial and Mycotic Diseases (in the National Center for Infectious Disease, Centers for Disease Control and Prevention) is seeking to explore possible partnerships in applied research to improve public health preparedness and response to bioterrorism associated with use of bacterial and fungal agents.

**Eligibility:** Not specified, however, the division works in partnership with a variety of public, academic, and for-profit and not-for-profit private sector organizations to achieve public health goals.

**Funding:** None available. CDC may provide staff, facilities, equipment, and supplies to the project.

**Deadline:** Responses will be accepted through one year after publication of this notice.

**Contact:** For technical information: Bradley Perkins, MD, Div. of Bacterial & Mycotic Diseases, Tel. (404) 639-4721, E-Mail: BPerkins@CDC.GOV. For business information: Lisa Blake-DiSpigna, (CDC), Tel. (404) 498-3262, E-Mail: LCBS3@CDC.GOV. Both are with the National Center for Infectious Diseases, Centers for Disease Control and Prevention.

**Bureau of Educational and Cultural Affairs: Global Connections and Exchange Program**

Federal Register 04/01/04, p. 17260

**Purpose:** To administer the Global Connections and Exchange program in (1) Azerbaijan and/or (2) for other countries with significant Muslim populations. The Bureau's emphasis for Program (2) is on countries in the Middle East/North Africa, South Asia, East Asia, and sub-Saharan Africa. The Global Connections and Exchange program is designed to introduce youth to a broad range of ideas and resources while enhancing the use of information technology in schools.

**Eligibility:** Not specified.

**Funding:** Program 1--Azerbaijan: \$460,000 for 1 award; Program 2--countries with significant Muslim populations: \$1.6 million for up to 3 awards.

**Deadline:** 05/17/04.

**Contact:** The Office of Youth Programs, Tel. (202) 260-6520, E-mail OrourkeMM@state.gov

**Bureau of Educational and Cultural Affairs; Partnerships for Learning Thematic Youth Projects Initiative**

Federal Register 04/26/04, p. 22580

**Purpose:** To recruit and select youth participants in countries with significant Muslim populations and provide the participants with (1) a reciprocal exchange project focused on cultural and civic enhancement, (2) a reciprocal internship project for undergraduate students with academic backgrounds in business management, information systems, economics, and education, or (3) a university-based project promoting free enterprise principles through entrepreneurship projects and exchange visits from U.S. universities. The three projects include: Project A: Linking Individuals, Knowledge, and Culture; Project B: Business Internship Initiative; Project C: Free Enterprise Initiative.

**Eligibility:** Public and private nonprofit organizations meeting the provisions described in Internal Revenue Code section 26 U.S.C. 501(c)(3).

**Funding:** Total for Project A: \$780,000. ECA will award 3 to 4 grants, each totaling no more than \$250,000. Total for Project B: \$250,000 for one award. Total for Project C: \$200,000 for one award.

**Deadline:** 06/01/04.

**Contact:** The Office of Youth Programs, U.S. Dept. of State, Tel. (202) 260-6520, Fax (202) 203-7529, E-mail [OrourkeMM@state.gov](mailto:OrourkeMM@state.gov), to request a solicitation package, or visit the Bureau's web site go to: <http://exchanges.state.gov/education/RFGPs>.

**Campus-Based Programs: Federal Perkins Loan, Federal Work-Study, and Federal Supplemental Educational Opportunity Grant Programs (CFDA Nos. 84.038, 84.033, & 84.0)**

Federal Register 03/15/04, p. 12136

**Purpose:** Collectively known as the campus-based programs, the Federal Perkins Loan Program encourages institutions to make low-interest, long-term loans to needy undergraduate and graduate students; the FWS Program encourages the part-time employment of needy undergraduate and graduate students; and the FSEOG Program encourages institutions to provide grants to exceptionally needy undergraduate students.

**Eligibility:** Postsecondary institutions.

**Funding:** Not specified.

**Deadline:** Range from 04/30/04 to 03/11/05. Visit the following web site for additional information: <http://www.ifap.ed.gov>.

**Contact:** Mr. Richard Coppage, Tel. (202) 377-3174, or E-mail: [Richard.Coppage@ed.gov](mailto:Richard.Coppage@ed.gov).

**Cancer Preventive and Treatment Services--Community Interventions Research (CFDA No. 93.945)**

Federal Register 03/11/04, p. 11625

**Purpose:** To evaluate the effectiveness of community interventions to increase the use by health plans, health insurers, and/or health care providers of evidence-based cancer screening and treatment services in the following three areas: (1) to increase provision of colorectal cancer screening; (2) to increase use of shared decision making for prostate cancer screening; or (3) to increase use of systematically developed guidelines for the diagnosis and treatment of ovarian cancer.

**Eligibility:** Public and private nonprofit organizations, universities, colleges, and research institutions.

**Funding:** \$1.95 million for 3 awards.

**Deadline:** Letter of Intent by 03/26/04. Applications by 05/10/04.

**Contact:** Sharon Robertson, Tel. (770) 488-2748, E-mail: [sqr2@cdc.gov](mailto:sqr2@cdc.gov).

**Central and Eastern European Professional Exchanges/Training Program for Albania, Bulgaria, Croatia, Kosovo, Macedonia, Serbia and Montenegro, and Slovenia**

Federal Register 03/25/04 p. 15423

**Purpose:** To enable the government of the United States to increase mutual understanding between the people of the United States and the people of other countries; to strengthen the ties which unite us with other nations by demonstrating the educational and cultural interests, developments, and achievements of the people of the United States and other nations.

**Eligibility:** Public and private non-profit organizations.

**Funding:** Not specified.

**Deadline:** 05/07/04.

**Contact:** Henry Scott, The Office of Citizen Exchanges, Dept. of State, Tel. (202) 619-5327, or E-mail: scotthc@state.gov.

**Child and Adolescent Mental Health and Substance Abuse State Infrastructure Grants (CFDA No. 93.243)**

Federal Register 03/23/04, p. 13553

**Purpose:** To strengthen the capacity of states, territories, and Native American tribal governments to develop, expand and sustain substance abuse and mental health services including early intervention, treatment, and/or continuing services and supports at the local level for children, adolescents, and youth in transition, who have a serious emotional disturbance, substance abuse disorder, and/or co-occurring disorders, and their families.

**Eligibility:** States, the District of Columbia, territories and tribal governments.

**Funding:** \$5.3 million for 7 awards.

**Deadline:** 06/03/04.

**Contact:** Diane L. Sondheimer, Tel. (301) 443-1334, E-mail: dsondhei@samhsa.gov.

**Child Care Bureau Research Scholars (CFDA No. 93.647)**

Federal Register 04/27/04, p. 22811

**Purpose:** To help develop a national infrastructure for high quality child care research by increasing the number of upcoming researchers investigating child care issues that are consistent with the Bureau's research agenda.

**Eligibility:** Institutions of higher education acting on behalf of graduate students who are pursuing a doctorate and who are completing a dissertation on child care issues. The student is expected to have an approved dissertation proposal before the beginning of the grant period. The institution must be fully accredited by one of the regional accrediting commissions recognized by the Department of Education and the Council of Post-Secondary Accreditation.

**Funding:** \$120,000 per year for approximately 4 awards.

**Deadline:** 06/28/04.

**Contact:** ACYF Operations Center, Tel. (800) 351-2293, E-mail: CCB@dixongroup.com. Program Contact: Dr. Stephanie Curenton, Child Care Bureau Policy and Research Div., Child Care Bureau, Tel. (202) 205-9899, E-mail: scurenton@acf.hhs.gov. Grants Management Contact: William Wilson, Grants Management Officer, Tel. (202) 205-8913, E-mail: wwilson@acf.hhs.gov.

**Childhood Immunization Support Project (CFDA No. 93.268)**

Federal Register 04/26/04, p. 22520

**Purpose:** To improve pediatric provider elements necessary for high quality immunization delivery.

**Eligibility:** Public and private nonprofit organizations.

**Funding:** \$200,000 for one award.

**Deadline:** Letter of Intent by 05/26/04. Application by 06/25/04.

**Contact:** CDC Procurement and Grants Office Technical Information Management Section, Tel. (770) 488-2700.

**Children and Youth with Epilepsy--Awareness and Access to Care (CFDA No. 93.110)**

Federal Register 04/20/04, p. 21135

**Purpose:** To improve access to comprehensive, coordinated health care and related services for children and youth with epilepsy residing in medically underserved areas.

**Eligibility:** Public or private entities.

**Funding:** \$3 million.

**Deadline:** 06/01/04.

**Contact:** Bonnie Strickland, Tel. (301) 443-2370, E-mail: bstrickland@hrsa.gov.

**Children with Disabilities Technical Assistance and Dissemination to Improve Services and Results Program; National Clearinghouse on Deaf- Blindness (CFDA No. 84.326U)**

Federal Register 04/21/04, p. 21511

**Purpose:** Provides technical assistance and information that (1) support states and local entities in building capacity to improve early intervention, educational, and transitional services and results for children with disabilities and their families; and (2) address goals and priorities for improving state systems that provide early intervention, educational, and transitional services for children with disabilities and their families.

**Eligibility:** State educational agencies, local educational agencies, institutions of higher education, other public agencies, nonprofit private organizations, and for-profit organizations.

**Funding:** \$400,000 for one award.

**Deadline:** 05/26/04.

**Contact:** The Grants and Contracts Services Team, U.S. Dept. of Ed., Tel. (202) 205-8207.

**Clean Coal Power Initiative**

Federal Register 12/10/03, p. 68882

**Purpose:** A cost-shared partnership between the government and industry to demonstrate advanced coal-based electric power generation technologies. The goal is to accelerate readiness for commercial deployment of advanced technologies to ensure that the United States has clean, reliable, and affordable electricity based on coal, which is fundamental to a strong U.S. economy and to domestic energy security.

**Eligibility:** Open to technologies capable of producing any combination of heat, fuels, chemicals, or other useful byproducts in conjunction with electricity generation.

**Funding:** DOE anticipates availability of \$300-\$400 million, and industry must match (or exceed) the government cost share for every project. Multiple awards are anticipated.

**Deadline:** Not specified.

**Contact:** Jo Ann C. Zysk, U.S. Dept. of Energy, National Energy Technology Laboratory, Tel. (412) 386-6600, E-mail: [zysk@netl.doe.gov](mailto:zysk@netl.doe.gov), or applicants can obtain access to Announcement No. DE-PS26-04NT42061 from DOE/NETL's Web site at: <http://www.netl.doe.gov/business>.

**Climate and Global Change Program (CFDA No. 11.431)**

Federal Register 03/25/04, p. 15298

**Purpose:** The Climate and Global Change Program represents a National Oceanic and Atmospheric Administration contribution to evolving national and international programs designed to improve our ability to observe, understand, predict, and respond to changes in the global environment.

**Eligibility:** Institutions of higher education, other nonprofits, commercial organizations, international organizations, state, local and Indian tribal governments.

**Funding:** Projected appropriations are \$8.2 million for approximately 63 awards.

**Deadline:** Letters of Intent by 04/22/04. Full proposals by 06/18/04.

**Contact:** Diane S. Brown, Grants Manager, Tel. (301) 427-2089, ext. 107.

**Clinical Experience in Federally-Funded Community Health Centers for Nurse Practitioners and/or Nurse-Midwifery Students (CFDA No. 93.247)**

Federal Register 04/20/04, p. 21135

**Purpose:** To establish partnerships between accredited schools of nursing and a Community Health Center (CHC) in order to provide nurse practitioner and/or nurse-midwifery graduate students with clinical learning experiences within CHCs.

**Eligibility:** Accredited School of Nursing with a Nurse Practitioner or a Nurse-Midwifery Program, or a CHC.

**Funding:** \$250,000 for 10 awards.

**Deadline:** 06/07/04.

**Contact:** Carolyn Aoyama, Tel. (301) 443-1272, E-Mail: [caoyama@hrsa.gov](mailto:caoyama@hrsa.gov).

**Commodity Credit Corporation: Technical Assistance for Specialty Crops Program (CFDA No. 10.604)**

Federal Register 01/23/04, p. 3313

**Purpose:** To assist U.S. organizations by providing funding for projects that address sanitary, phytosanitary, and technical barriers that prohibit or threaten the export of U.S. specialty crops.

**Eligibility:** Any U.S. organization, private or government. Government organizations consist of federal, state, and local agencies. Private organizations include nonprofit trade associations, universities, agricultural cooperatives, state regional trade groups, and private companies.

**Funding:** \$2.0 million.

**Deadline:** Quarterly; 02/01/04, 05/01/04, and 08/01/04.

**Contact:** Marketing Operations Staff, Foreign Agricultural Service, U.S. Dept. of Agriculture, Tel. (202) 720-4327, E-mail: [mosadmin@fas.usda.gov](mailto:mosadmin@fas.usda.gov).

**Community Food and Nutrition Program (CFDA No. 93.571)**

Federal Register 04/05/04, p. 17680

**Purpose:** To link low-income people to food and nutrition programs.

**Eligibility:** Public and private nonprofit agencies.

**Funding:** \$2.4 million for 48 to 52 awards.

**Deadline:** 06/04/04.

**Contact:** Catherine Rivers, Tel. (800) 281-9519, or Email: OCS@lcnnet.com.

**Community Technology Centers Program (CFDA No. 84.341A)**

Federal Register 04/16/04, p. 20771

**Purpose:** To assist eligible applicants to create or expand community technology centers that provide disadvantaged residents of economically distressed urban and rural communities with access to information technology and related training.

**Eligibility:** Foundations, museums, libraries, for-profit businesses, public or private nonprofit organizations or community-based organizations (including faith-based organizations), institutions of higher education, state educational agencies, local educational agencies (including a charter school), private schools, or a consortium of such entities, institutions, or agencies.

**Funding:** \$10 million for 18-25 awards.

**Deadline:** 06/01/04.

**Contact:** Karen Holliday, U.S. Dept. of Education, Tel. (202) 245-7708, E-mail: Karen.Holliday@ed.gov.

**Community-Based Child Abuse Prevention Program (CFDA No. 93.590)**

Federal Register 04/14/04, p. 19855

**Purpose:** To provide financial support for training and technical assistance to promote the purposes of the Community-Based Grants for the Prevention of Child Abuse and Neglect program.

**Eligibility:** State controlled and private institutions of higher education, nonprofits other than institutions of higher education, for-profit organizations other than small businesses.

**Funding:** \$1.075 million for one award.

**Deadline:** 06/14/04.

**Contact:** William Wilson, Tel. (202) 205-8913, E-mail: wwilson@acf.hhs.gov.

**Compassion Capital Fund Demonstration Program (CFDA No. 93.647)**

Federal Register 03/19/04, p. 13047

**Purpose:** To assist faith-based and community organizations to increase their effectiveness, enhance their ability to provide social services, expand their organizations, diversify their funding sources, and create collaborations to better serve those most in need.

**Eligibility:** County, city, or township governments, special district governments, state controlled and private institutions of higher education, nonprofit and for-profit organizations, small businesses, and faith-based organizations.

**Funding:** \$7 million.

**Deadline:** 05/18/04.

**Contact:** Kelly Cowles, Tel. (800) 281-9519, E-mail: OCS@LCGNET.COM.

**Compassion Capital Fund Targeted Capacity Building Program (CFDA No. 93.647)**

Federal Register 04/19/04, p. 20890

**Purpose:** To build the capacity of faith-based and community organizations that address the needs of either at-risk youth; the homeless; or provide marriage education and preparation services to help couples who choose marriage for themselves develop the skills and knowledge to form and sustain healthy marriages; or provide social services to those living in rural communities.



**Eligibility:** Non-profit organizations other than institutions of higher education, and faith-based organizations.

**Funding:** \$5 million for 100 awards.

**Deadline:** 05/19/04.

**Contact:** Barbara Ziegler, Tel. (800) 281-9519, E-mail: ocs@lcn.net.com.

**Competitive Employment of People with Disabilities--Medicaid Infrastructure Grant Program (CFDA No. 93.768)**

Federal Register 03/26/04, p. 15835

**Purpose:** To assist states in developing infrastructure to support the competitive employment of people with disabilities by extending necessary Medicaid coverage to those individuals.

**Eligibility:** States (or an instrumentality of the state as determined by state law).

**Funding:** \$40 million.

**Deadline:** Letter of Intent by 05/01/04. Application by 06/06/04.

**Contact:** Joe Razes, Tel. (410) 786-6126, E-mail: JRazes@cms.hhs.gov.

**Conservation Innovation Grants (CFDA No. 10.912)**

Federal Register 03/29/04, p. 16400

**Purpose:** Conservation Innovation Grants are part of the Environmental Quality Incentives Program. Through CIG, the Secretary of Agriculture may pay the cost of competitive grants to carry out projects that stimulate innovative approaches to leveraging federal investment in environmental enhancement and protection in conjunction with agricultural production.

**Eligibility:** State, tribal, and local governmental entities, non-governmental organizations, and individuals.

**Funding:** Up to \$15 million in Fiscal Year 2004. for single or multi-year projects.

**Deadline:** 05/28/04.

**Contact:** Carl Lucero, Natural Resources Conservation Service, Tel. (301) 504-2222, Fax (301) 504-2264, E-mail: cig@usda.gov, or consult the NRCS Web site at <http://www.nrcs.usda.gov/programs/farbill/2002>.

**Cops in Schools Grant Program (CFDA No. 16.710)**

Federal Register 04/02/04, p. 17451

**Purpose:** To assist law enforcement agencies in hiring new, additional School Resource Officers to engage in community policing in and around primary and secondary schools. This program provides an incentive for law enforcement agencies to build collaborative partnerships with the school community and to use community policing efforts to combat school violence.

**Eligibility:** Not specified.

**Funding:** A maximum federal contribution of up to \$125,000 per officer position over the three-year grant period, with any remaining costs to be paid with local funds.

**Deadline:** 05/17/04.

**Contact:** U.S. Dept of Justice Response Center, Tel. (800) 421-6770 or visit the following web site: <http://www.cops.usdoj.gov>.

**Creative Arts Exchanges Program**

Federal Register 04/22/04, p. 21876

**Purpose:** To solicit proposals for exchange programs that utilize the arts to educate foreign audiences about the United States and its foreign policy goals and to utilize the arts as a mechanism to engage youth and young adult audiences from diverse economic and social backgrounds.

**Eligibility:** Public and private non-profit organizations.

**Funding:** \$1.2 million for 5 to 6 awards.

**Deadline:** 05/20/04.

**Contact:** The Cultural Programs Division, U.S. Dept. of State, Tel. (202) 619-4779.

**Dean John A. Knauss Marine Policy Fellowship Program (CFDA No. 11.417)**

Federal Register 03/22/04, p. 13285

**Purpose:** To provide educational experience in the policies and processes of the legislative and executive branches of the federal government to graduate students in marine and aquatic-related fields.

**Eligibility:** Any student who, on 04/01/2004, is in a graduate or professional program in a marine or aquatic-related field at a United States accredited institution of higher education.

**Funding:** \$40,000 per student for 30 students.

**Deadline:** Deadlines vary from program to program, but applications from prospective fellows to Sea Grant Colleges are generally due early to mid-April. Contact your state's Sea Grant program for specific deadlines. Selected applications from the sponsoring Sea Grant program are to be received in the NSGO no later than 05/05/04.

**Contact:** Ms. Nikola Garber, Tel. (301) 713-2431, Ext. 124, or E-mail: nikola.garber@noaa.gov. Also visit the Sea Grant's web site at: <http://www.nsgo.seagrant.org/Knauss/Knauss2005.html>.

**Delivery of Adolescent Immunization Services--Planning Effective Approaches (CFDA No. 93.185)**

Federal Register 03/30/04, p. 16545

**Purpose:** To support the development of effective approaches to the delivery of immunization services to adolescents in preparation for the wave of new adolescent vaccines that are either currently in development or that are being planned for development in the near future.

**Funding:** An estimated \$200,000 for approximately one award.

**Eligibility:** Public and private nonprofit organizations, governments and their agencies, universities, colleges, and research institutions.

**Deadline:** Letter of Intent is required by 04/29/04. Application by 06/01/04.

**Contact:** For general questions call the Technical Information Management Section, CDC Procurement and Grants Office, Tel. (770) 488-2700. Forms and instructions are also available on the CDC web site at: <http://www.cdc.gov/od/pgo/forminfo.htm>.

**Distance Learning and Telemedicine Program (CFDA No. 10.855)**

Federal Register 03/01/04, p. 9576

**Purpose:** Loans and grants are specifically designed to provide access to education, training and health care resources for people in rural America.

**Eligibility:** Incorporated organizations or partnerships, states or local units of government, consortiums, or other legal entities, including private corporations organized on a for-profit or not-for profit basis.

**Funding:** \$15 million is available for grants, \$110 million is available for combination loan-grants, and \$200 million is available for loans.

**Deadline:** 04/30/04.

**Contact:** Orren E. Cameron, III, Tel. (202) 720-0413.

**Drug-Addiction-Treatment-Act-of-2000 (DATA) Physician Clinical Support System (CFDA No. 93.243)**

Federal Register 03/24/04, p. 13861

**Purpose:** To develop a coordinated, clinical support program for physicians who are treating addicted patients with buprenorphine products.

**Eligibility:** Limited to the national professional medical organizations authorized by DATA to carry out training.

**Funding:** Up to \$500,000 for one award.

**Deadline:** 06/02/04.

**Contact:** Raymond Hylton, Center for Substance Abuse Treatment, Tel. (301)443-6502, or E-mail: rhylton@samhsa.gov.

**Early Reading First Program (CFDA No. 84.359A/B)**

Federal Register 03/08/04, p. 10682

**Purpose:** To enhance the oral language, cognitive, and early reading skills of preschool-age children, especially those from low-income families, through strategies, materials, and professional development that are grounded in scientifically based reading research.

**Eligibility:** Local education agencies (LEAs) that are eligible to receive a sub-grant under the Reading First program; one or more public or private organizations or agencies (including faith-based organizations) located in a community served by an eligible LEA; or one or more of the eligible LEAs applying in collaboration with one or more of the eligible organizations or agencies.

**Funding:** \$94.4 million for 21 to 125 awards.

**Deadline:** Pre-applications by 04/22/04. Full applications by 07/01/04.

**Contact:** Mary Anne Lesiak, U.S. Dept. of Education, Tel. (202) 260-2195, or E-mail: MaryAnne.Lesiak@ed.gov.

**Ecosystem Research Program (CFDA No. 81.049)**

Federal Register 02/19/04, p. 7737

**Purpose:** To determine the theoretical and empirical bases of whether, and how, information obtainable at the level of genomes and proteomes of species or communities can be used to explain, and predict, effects of environmental changes associated with energy production on the structure and functioning of important ecosystems.

**Eligibility:** Not specified. Visit the web site listed below for additional information.

**Funding:** \$2.4 million.

**Deadline:** 04/29/04.

**Contact:** Dr. Jeffrey S. Amthor, Tel. (301) 903-2507, E-mail: jeff.amthor@science.doe.gov. Additional information is available at the following web site: <http://www.sc.doe.gov/production/grants/grants.html>.

**Ecstasy and Other Club Drugs Prevention Services (CFDA No. 93.243)**

Federal Register 04/08/04, p. 18600

**Purpose:** To expand and strengthen effective, culturally appropriate ecstasy and other club drugs prevention services at the state and local levels.

**Eligibility:** States.

**Funding:** \$4.5 million for 15 awards.

**Deadline:** 06/18/04.

**Contact:** Tom DeLoe, Tel. (301) 443-9110, E-mail: tdeloe@samhsa.gov.

**Educational Partnerships Program with Bosnia-Herzegovina**

Federal Register 03/18/04, p. 12889

**Purpose:** To support the program goals of encouraging mutual understanding, educational reform, and civil society through cooperation in higher education in the eligible countries.

**Eligibility:** Public and private non-profit organizations meeting the provisions described in Internal Revenue Code section 26 U.S.C. 501(c)(3).

**Funding:** The Bureau anticipates awarding up to three grants for the three projects in (an) amount(s) reflecting the amounts available for them (\$200,000 for each of the two projects with Bosnia and Herzegovina and \$150,000 for Montenegro).

**Deadline:** 05/28/04.

**Contact:** The Humphrey Fellowships and Institutional Linkages Branch, Office of Global Educational Programs, Bureau of Educational and Cultural Affairs, U.S. Dept. of State, Tel. (202) 260-6797, Fax (202) 401-1433, or E-mail: [urbinama1@state.gov](mailto:urbinama1@state.gov), to request a solicitation package. All correspondence concerning this RFGP should reference the above title and number ECA/A/S/U-04-13.

**Election Assistance for Individuals with Disabilities (CFDA No. 93.617)**

Federal Register 04/19/04, p. 20896

**Purpose:** To establish, expand, and improve access to and participation by individuals with the full range of disabilities in the election process.

**Eligibility:** States.

**Funding:** Approximately \$10 million.

**Deadline:** 05/19/04.

**Contact:** Margaret Schaefer, Tel. (202) 690-5962, E-mail: [mschaefer@acf.hhs.gov](mailto:mschaefer@acf.hhs.gov).

**Elementary & Secondary Education: State Flexibility Demonstration and Local Flexibility Demonstration Programs**

Federal Register 03/18/04, p. 12840

**Purpose:** To give selected state educational agencies (SEAs) and local educational agencies (LEAs) greater flexibility in the use of federal funds to (1) improve and be accountable for the academic achievement of all students, especially disadvantaged students; (2) improve teacher quality and subject-matter mastery, especially in mathematics, reading, and science; (3) better empower parents, educators, administrators, and schools to address effectively the needs of their children and students; and (4) narrow achievement gaps between the lowest- and highest-achieving groups of students so that no child is left behind.

**Eligibility:** SEAs and LEAs meeting specific conditions outlined in the complete announcement.

**Funding:** Not specified.

**Deadline:** There is no specific application deadline. Applications will be reviewed on a rolling basis as they are received until the maximum number of State-Flex and Local-Flex proposals authorized by the statute have been approved.

**Contact:** Ms. Jill Staton, U.S. Dept. of Education, Tel. (202) 401-0039, or E-mail: [LocalFlex@ed.gov](mailto:LocalFlex@ed.gov); or [StateFlex@ed.gov](mailto:StateFlex@ed.gov).

**Embryo Adoption Public Awareness Campaigns (CFDA No. 93.007)**

Federal Register 04/12/04, p. 19185

**Purpose:** To develop and implement public awareness campaigns regarding embryo adoption.

**Eligibility:** Public agencies, nonprofit and for-profit organizations.

**Funding:** \$950,000 for 3 to 4 awards.

**Deadline:** Letter of Intent by 05/12/04. Application by 06/11/04.

**Contact:** Karen Campbell, Tel. (301) 594-0758, E-mail: Kcampbell@osophs.dhhs.gov.

### **Employment & Training Administration, Dept. of Labor: H-1B Technical Skills Training Grants**

Federal Register 01/06/03, p. 567

**Purpose:** To announce the availability of grant funds for technical skills training for employed and unemployed American workers.

**Eligibility:** Local Workforce Investment Boards established under section 117 of the Workforce Investment Act and representing a local or regional public-private partnership that is comprised of at least one Local Board, one business or business-related nonprofit organization such as a trade association, and one community-based organization, higher education institution or labor union that will carry out such programs or projects through One-Stop delivery systems established under section 121 of WIA, or regional consortia of Local Boards.

**Funding:** Approximately \$200 million, with individual awards not to exceed \$3.0 million. Applicants must demonstrate the ability to provide resources equivalent to at least 50 percent of the grant award amount as a match.

**Deadline:** Not specified. Applications for grant awards will be accepted continuously after publication of this announcement until further notice.

**Contact:** Ella Freeman, Grants Management Specialist, Div. of Federal Assistance, Tel. (202) 693-3301.

### **Environmental Health Services--Delivering (CFDA No. 93.283)**

Federal Register 03/30/04, p. 16549

**Purpose:** To support grants for state and local public health departments, and tribal health agencies to implement or expand, and evaluate their environmental public health activities built on a framework that is based on the Ten Essential Public Health Services, the Ten Essential Environmental Services, Core Competencies of Effective Practice of Environmental Health, and CDC's A National Strategy to Revitalize Environmental Public Health Services, published September, 2003.

**Eligibility:** State and local governments or their bona fide agencies, political subdivisions of states (in consultation with states), federally recognized Indian tribal governments, tribes, and tribal organizations.

**Funding:** Approximately \$1.4 million for an estimated 7 to 14 awards.

**Deadline:** Letter of Intent by 04/29/04. Application by 06/01/04.

**Contact:** For general questions call the Technical Information Management Section, CDC Procurement and Grants Office, Tel. (770) 488-2700. Forms and instructions are also available on the CDC web site at: <http://www.cdc.gov/od/pgo/forminfo.htm>.

### **Environmental Medicine and Health Education Activities Program (CFDA No. 93.161)**

Federal Register 04/08/04, p. 18575

**Purpose:** To provide professional and lay health education services, and build capacity for increased subject matter expertise, in environmental medicine among national professional organizations engaged in clinical healthcare practice, their members and constituent stakeholders, and other ATSDR partners working to assist communities to cope with environmental contamination.

**Eligibility:** Public nonprofit national member organizations of medical and allied healthcare professionals with subject matter expertise in environmental medicine, clinical practice, and medical consultation as well as experience in environmental health education.

**Funding:** \$115,000 for 1 to 2 awards.

**Deadline:** 06/07/04.

**Contact:** CDC Procurement and Grants Office, Tel. (770) 488-2700.

**Epidemiology and Toxicology of Primary and Secondary Particulate Matter Emissions from Coal-Fired Power Plants**

Federal Register 02/18/04, p. 7622

**Purpose:** To conduct research that will provide greater insight into the human health effects that may result from inhaling primary or secondary fine particulate matter (PM<sub>2.5</sub>) from coal-fired electric power generating facilities.

**Eligibility:** Not specified. Information is available through the web site listed below.

**Funding:** Approximately \$4.8 to \$7.5 million.

**Deadline:** 05/13/04.

**Contact:** Larry D. Gillham, U.S.DOE, Tel. (412) 386-5817, E-mail:

Gillham@NETL.DOE.GOV. Announcement No. DE-PS26-04NT42066 is also available at the following web site: <http://e-center.doe.gov>.

**Event Organizer for U.S. Collegiate Solar Car Race Competitions**

Federal Register 05/16/01, p. 27082

**Purpose:** To solicit applications for the planning, management and conduct of a biennial collegiate competition to design, build, and race solar-powered cars in cross-country events in the United States during calendar years 2003 and 2005.

**Eligibility:** Not specified.

**Funding:** Approximately \$1.0 million over a four-year period (\$250,000 per year or \$500,000 per event).

**Deadline:** Not specified.

**Contact:** Submit questions in writing to: Ruth E. Adams, Contracting Officer, DOE Golden Field Office, fax (303) 275-4788 or e-mail: [ruth\\_adams@nrel.gov](mailto:ruth_adams@nrel.gov).

**Extramural Clinical Research Loan Repayment Program for Individuals From Disadvantaged Backgrounds (CFDA No. 93.308)**

Federal Register 03/31/03, p. 15463

**Purpose:** This loan repayment program offers the repayment of educational loan debt to qualified health professionals from disadvantaged backgrounds, who have substantial debt relative to income and agree to conduct clinical research, and who agree to engage in clinical research for a minimum of two years in exchange for loan repayments toward their outstanding educational loan debt

**Eligibility:** 1) Applicants must be U.S. citizens, U.S. nationals, or permanent residents of the U.S.; 2) must have a Ph.D., M.D., D.O., D.D.S., D.M.D., D.P.M., Pharm.D., D.C., N.D., or equivalent doctoral degree from an accredited institution; 3) must come from a disadvantaged background; 4) must have total qualifying educational loan debt equal to or in excess of 20 percent of their annual institutional base salary at the time their loan repayment contract is executed by the Secretary or designee. See the complete notice for additional eligibility criteria.

**Funding:** Up to a maximum of \$35,000 per year.

**Deadline:** For fiscal year 2004: 01/31/04; for fiscal year 2005: 01/31/05.

**Contact:** The information and an on-line application may be obtained at the NIH Loan Repayment Program Web site at [www.lrp.nih.gov](http://www.lrp.nih.gov) or by contacting the National Center on Minority Health & Health Disparities, Attention: Kenya McRae, non-toll free telephone number (301) 402-1366, or via E-mail at [mcraek@od.nih.gov](mailto:mcraek@od.nih.gov).

**Extreme Scale Scientific Computation; Operating/Runtime Systems Research (CFDA No. 81.049)**

Federal Register 03/17/04, p. 12648

**Purpose:** To solicit applications for research grants in the area of operating and runtime systems for extreme scale scientific computation.

**Eligibility:** Not specified. See the web site listed below.

**Funding:** Up to \$3 million.

**Deadline:** Preapplications are strongly encouraged. Applications by 05/04/04.

**Contact:** Dr. Frederick Johnson, Dept. of Energy, Tel. (301) 903-3601, E-mail: [fjohnson@er.doe.gov](mailto:fjohnson@er.doe.gov). The full text of Program Notice 04-13 is available at the following web site: <http://www.science.doe.gov/production/grants/grants.html>.

**Family Planning Male Training Grant (CFDA No.93.260)**

Federal Register 04/05/04, p. 17881

**Purpose:** To establish and operate a training project with a specific focus on family planning and reproductive health information, education, and clinical services targeting males.

**Eligibility:** Public and nonprofit private entities.

**Funding:** Approximately \$400,000 for one award.

**Deadline:** 06/04/04.

**Contact:** Susan B. Moskosky, Tel. (301) 594-4008.

**Family Planning Services Grants (CFDA No. 93.217)**

Federal Register 06/19/03, p. 36804

**Purpose:** Fiscal year 2004 funds are anticipated for family planning services grants under the authority of title X of the Public Health Service Act Grants, to establish and operate voluntary family planning services projects, which shall provide family planning services to all persons desiring such services. Family planning services include clinical family planning and related preventive health services; information, education, and counseling related to family planning, including abstinence education; and referral services as indicated. This announcement solicits applications for competing grant awards to serve the areas and/or populations listed in Table I, which includes Illinois and the Chicago area.

**Eligibility:** Public or nonprofit private entities, including faith-based organizations, located in a state.

**Funding:** The anticipated FY 2004 appropriation for Illinois is \$7.599 million. For Illinois-Chicago Area - \$200,250.

**Deadline:** For Region V: Illinois — 09/01/03. For Illinois--Chicago Area — 05/30/04.

**Contact:** For information related to administrative and budgetary requirements, contact the OPHS Grants Management Office, Tel. (301) 594-0758. For information related to family planning program requirements, contact the Regional Program Consultant for Family Planning in Region V (Illinois, Indiana, Michigan, Minnesota, Ohio, Wisconsin)--Janice Ely, Tel. (312) 886-3864.

**Farm and Ranch Lands Protection Program**

Federal Register 03/17/04, p. 12632

**Purpose:** To request proposals to cooperate in the acquisition of conservation easements on farms and ranches for the purpose of protecting topsoil by limiting nonagricultural use of the land and/or protecting historical and archaeological sites on farm and ranch lands.

**Eligibility:** Federally recognized Indian tribes, states, units of local government, and nongovernmental organizations.

**Funding:** \$84 million.

**Deadline:** 05/04/04.

**Contact:** Denise Coleman, Tel. (202) 720-9476, or E-mail: [denise.coleman@usda.gov](mailto:denise.coleman@usda.gov).

**Federal and State Technology Partnership Program**

Federal Register 03/22/04, p. 13347

**Purpose:** To provide outreach and technical assistance to small technology-based businesses interested in becoming involved or presently involved in federal R&D programs.

**Eligibility:** State and local economic development agencies, colleges and universities, and small business development centers. There is a one proposal per state limitation on this competition.

**Funding:** Not specified. There is a cascading non-federal match requirement for this program which is based on state rankings derived from FY 2002 Phase I SBIR awards. These ratios are 1:1, 2:1, and 3:4.

**Deadline:** 05/05/04.

**Contact:** Cherina Hughes, Tel. (202) 205-7344, regarding the program announcement, and Patricia Branch, Tel. (202) 205-7081, about budget matters. The program announcement will be available at <http://www.sba.gov/sbir>.

**Federal Emergency Management Agency: Grants to States for Community Emergency Response Teams**

Federal Register 08/15/03, p. 48929

**Purpose:** FEMA announces the availability of grant funding for the development or improvement of Community Emergency Response Teams (CERTs).

**Eligibility:** States.

**Funding:** \$18.8 million for fiscal year 2003.

**Deadline:** Not specified.

**Contact:** Sam Isenberger, National Emergency Training Center, Training Division, Tel. (301) 447-1071, or e-mail: [sam.isenberger@dhs.gov](mailto:sam.isenberger@dhs.gov).

**Federal Highway Administration: TIFIA Credit Assistance**

Federal Register 04/17/03, p. 19067

**Purpose:** To announce the availability of funds to provide credit assistance in the form of secured loans, lines of credit, and loan guarantees to public and private sponsors of eligible surface transportation projects.

**Eligibility:** Public and private sponsors of eligible surface transportation projects.

**Funding:** \$2.6 billion.

**Deadline:** Project sponsors may apply for TIFIA assistance at any time if their projects have met the program's threshold requirements. See further discussion under the caption "Application and Selection Process" in this notice.

**Contact:** TIFIA Joint Program Office staff: Mr. Duane Callender, (202) 366-9644; Ms. Theresa Stoll, (202) 366-9649; and Mr. Mark Sullivan, (202) 366-5785. For TTY, call the



Federal Information Relay Service at 1 (800) 877-8339. Additional information, including the current edition of the TIFIA Program Guide and application materials, can be obtained from the TIFIA Web site at: <http://tifia.fhwa.dot.gov>.

**Federal Independent Living Services: Training of Child Welfare Agency Supervisors in the Effective Delivery and Management (CFDA No. 93.674)**

Federal Register 04/19/04, p. 20898

**Purpose:** To develop and implement a training curriculum for public child welfare agency supervisors.

**Eligibility:** State, county, city, or township governments, state controlled and private institutions of higher education, faith-based and community organizations.

**Funding:** \$500,000 for 3 awards.

**Deadline:** 06/18/04.

**Contact:** William Wilson, Tel. (202) 205-8913, E-mail: [wwilson@acf.hhs.gov](mailto:wwilson@acf.hhs.gov).

**Federal Railroad Administration: Broad Agency Announcement 2003-1, Next Generation High-Speed Rail Program--Research Projects & Technology Advancements**

Federal Register 06/30/03, p. 38743

**Purpose:** To solicit proposal concept papers for various research projects, technology advancements and/or demonstrations, which can enhance the deployment of high-speed rail service in the United States.

**Eligibility:** Any responsible source may submit a proposal concept paper for consideration, including, but not limited to, states or local governments or their organizations, universities or institutions of higher education, hospitals, nonprofit organizations, private individuals, corporations, businesses or commercial organizations, except any business owned in whole or in part by the Federal Government.

**Funding:** Up to \$6.5 million during fiscal year 2003 and fiscal year 2004.

**Deadline:** 06/30/04.

**Contact:** For pre-submission technical inquiries, contact Mr. Robert McCown, Tel. (202) 493-6350, Fax (202) 493-6333. All non-technical inquiries should be directed to the Grants/Contracting Officers, Mr. Robert Carpenter, Tel. (202) 493-6153, Fax (202) 493-6171, E-mail: [robert.carpenter@fra.dot.gov](mailto:robert.carpenter@fra.dot.gov), or Ms. Illona Williams, Tel. (202) 493-6130, Fax (202) 493-6171, E-mail: [illona.williams@fra.dot.gov](mailto:illona.williams@fra.dot.gov). A proposal preparation package may be download or printed from the following web site: <http://www.eps.gov/EPSTData/DOT/Synopses/1042/BAA-2003-1/>.

**Federal TRIO Training Program (CFDA No. 84.103A)**

Federal Register 04/08/04, p. 18554

**Purpose:** To improve the operation of projects funded under the Federal TRIO Programs, the Training Program provides grants to train staff and leadership personnel employed in, participating in, or preparing for employment in projects funded under the TRIO Programs.

**Eligibility:** Institutions of higher education, public and private nonprofit institutions and organizations.

**Funding:** \$6 million for 10 to 15 awards.

**Deadline:** 06/28/04.

**Contact:** Patricia S. Lucas, Tel. (202) 502-7600, E-mail: [TRIO@ed.gov](mailto:TRIO@ed.gov).

**Food & Drug Administration: Clinical Studies of Safety & Effectiveness of Orphan Products (CFDA No. 93.103)**

Federal Register 08/08/03, p. 47340

**Purpose:** The Food and Drug Administration is announcing changes to its Office of Orphan Products Development grant program for fiscal years 2004 and 2005.

**Eligibility:** Any foreign or domestic, public or private, for-profit or nonprofit entity (including state and local units of government).

**Funding:** Of the estimated fiscal year 2004 funding (\$13.2 million), approximately \$9.2 million will fund non-competing continuation awards, and approximately \$4 million will fund 10 to 12 new awards

**Deadline:** For fiscal year 2004: 10/13/03. For fiscal 2005: 04/07/04 and 10/06/04.

**Contact:** Maura Stephanos, Grants Management Officer, Food & Drug Administration, Tel. (301) 827-7183, E-mail: mstepha1@oc.fda.gov.

**Food Safety: Discovering Novel Causes of Foodborne Illness (CFDA No. 93.283)**

Federal Register 4/26/04, p. 22527

**Purpose:** To better define the burden of foodborne, infectious diarrheal diseases among a broad array of known and potential pathogens, to test for novel pathogens, and evaluate new diagnostic tests where the results will advance our knowledge of relative frequency of foodborne pathogens and improve disease surveillance and prevention efforts.

**Eligibility:** Public and private nonprofit organizations, state and local governments, universities, colleges, research institutions, hospitals, community-based and faith-based organizations, and federally recognized Indian tribal governments.

**Funding:** \$700,000 for two awards.

**Deadline:** Letter of Intent by 5/26/04. Application by 6/25/04.

**Contact:** CDC Procurement and Grants Office Technical Information Management Section, Tel. (770) 488-2700.

**Frontier Extended Stay Clinic (CFDA No. 93.912)**

Federal Register 04/20/04, p. 21135

**Purpose:** To evaluate the effectiveness of a new type of provider, the "Frontier Extended Stay Clinic."

**Eligibility:** Rural public or rural non-profit private entities.

**Funding:** \$1.5 million for 6 awards.

**Deadline:** 07/02/04.

**Contact:** Emily Costich, Tel. (301) 443-0502, E-Mail: ecostich@hrsa.gov.

**Genetic Testing--Quality Appropriate Integration into Clinical and Public Health Practice (CFDA No. 93.064)**

Federal Register 04/13/04, p. 19421

**Purpose:** To improve the quality of laboratory genetic testing practices relevant to clinical and public health settings.

**Eligibility:** Public and private nonprofit organizations, state and local governments or their bona fide agents, universities, colleges, research institutions, hospitals, and community-based organizations.

**Funding:** \$225,000 for one award.

**Deadline:** 06/14/04.

**Contact:** CDC Procurement and Grants Office, Tel. (770)488-2700.

**Genomics and Public Health Centers Program (CFDA No. 93.061)**

Federal Register 04/16/04, p. 20624

**Purpose:** To sustain development of the network of Centers for Genomics and Public Health, and continue to address the integration of genomics into health practice.

**Eligibility:** Schools of public health and other public and private nonprofit organizations, such as universities, colleges, and research institutions.

**Funding:** \$2.5 million for up to five awards.

**Deadline:** Letter of Intent by 05/17/04. Application by 06/15/04.

**Contact:** CDC Procurement and Grants Office, Tel. (770) 488-2700.

**Geothermal Resource Exploration and Definition GRED-III (CFDA No. 81.087)**

Federal Register 04/05/04, p. 17653

**Purpose:** DOE intends to provide financial support for the exploration and definition of new geothermal resources which will ultimately lead to more electrical generation and direct-use applications from geothermal resources. Past GRED projects under GRED I and GRED II confirmed over 50 Mega Watts of geothermal resources in the western United States.

**Eligibility:** Not specified. Additional information is available through the web site listed below.

**Funding:** Not specified.

**Deadline:** Not specified.

**Contact:** To obtain a copy of this announcement, access the DOE Golden Field Office Home Page at <http://www.go.doe.gov/business.html>, click on "Solicitations," and access Announcement Number DE-PS36-04-GO94016.

**Great Lakes National Program: Operation of the Integrated Atmospheric Deposition Network**

Federal Register 4/23/04, p. 22026

**Purpose:** To request initial proposals for the management and operation (including field sampling and laboratory analysis corresponding to a sample collection period of five years from 09/01/04 to 08/30/09 for the five currently operating U.S. sites and other sites as determined by program needs) of the Integrated Atmospheric Deposition Network (IADN). IADN is a cooperative effort between the U.S. EPA and Environment Canada and assesses atmospheric deposition of persistent bioaccumulative toxic substances to the Great Lakes.

**Eligibility:** County governments, city and township governments, independent school districts, and state controlled institutions of higher education.

**Funding:** A total of up to \$3.560 million over five years.

**Deadline:** 06/07/04.

**Contact:** Melissa Hulting, Tel. (312) 886-2265, E-mail: [hulting.melissa@epa.gov](mailto:hulting.melissa@epa.gov).

**Hazardous Substances Research--Small Grants Program**

Federal Register 03/01/04, p. 9618

**Purpose:** To support projects that examine issues related to a community's exposure to multiple environmental harms and risks.

**Eligibility:** Affected local community-based community organizations.

**Funding:** \$500,000.

**Deadline:** 04/30/04.

**Contact:** Cynthia Peurifoy, Tel. (404) 562-9649, E-mail: [peurifoy.cynthia@epa.gov](mailto:peurifoy.cynthia@epa.gov).

**Head Start Graduate Student Research Grants (CFDA No. 93.600)**

Federal Register 04/01/04, p. 17185

**Purpose:** To support field-initiated research activities in partnership with Head Start programs.

**Eligibility:** State controlled institutions of higher education, private institutions of higher education, nonprofits having a 501(c)(3) status with the IRS, other than institutions of higher education, faith-based and community organizations that meet all other eligibility requirements.

**Funding:** \$200,000 for 4 to 10 awards.

**Deadline:** Letter of intent by 05/18/04. Applications by 06/01/04.

**Contact:** Sylvia Johnson, Tel. (202) 260-7622, E-mail: [sjohnson@acf.hhs.gov](mailto:sjohnson@acf.hhs.gov).

**Head Start Graduate Student Research Partnership Development Grants (CFDA No. 93.600)**

Federal Register 04/01/04, p. 17167

**Purpose:** Head Start Graduate Student Research Grant funds are available to support graduate students' efforts to create, develop, and/or enhance ongoing research partnerships with Head Start programs in good standing. This grant program is part of a larger Head Start research effort.

**Eligibility:** State controlled and private institutions of higher education, nonprofits having a 501(c)(3) status with the IRS other than institutions of higher education, and faith-based and community organizations that meet all other eligibility requirements.

**Funding:** \$80,000 is anticipated for approximately 4 to 8 projects.

**Deadline:** 06/01/04. A Letter of Intent is encouraged 3 weeks prior to the application deadline.

**Contact:** Head Start Graduate Student Research Partnership Development Grants, Tel. 1 (877) 663-0250, E-mail: [opre@xtria.com](mailto:opre@xtria.com), or contact Sylvia Johnson at the Grants Management Office, Tel. 1 (202) 260-7622, E-mail: [sjohnson@acf.hhs.gov](mailto:sjohnson@acf.hhs.gov).

**Head Start Hispanic Latino Service Partnership Institutions (CFDA No. 93.600)**

Federal Register 03/29/04, p. 16263

**Purpose:** Funding is available for professional development and training grants for institutions of higher education with experience and capability in educating and preparing professionals to work effectively with Hispanic/Latino young children and families, in partnership with Head Start, Migrant Head Start and Early Head Start programs.

**Eligibility:** State controlled institutions of higher education, private institutions of higher education, and faith-based institutions of higher education.

**Funding:** Up to \$1.5 million annually for each of five years. Anticipated number of awards: 10 per budget period.

**Deadline:** Letters of intent by 04/15/04. Applications by 05/13/04.

**Contact:** Program Office Contact: Katherine Gray, U.S. Dept. of Health and Human Services, Tel. (202) 205-8390, E-mail: [kgray@acf.hhs.gov](mailto:kgray@acf.hhs.gov).

**Head Start-University Partnerships: Measurement Development for Head Start Children and Families (CFDA No. 93.600)**

Federal Register 04/01/04, p. 17176

**Purpose:** To support grants for development of measures to directly assess children and parent-child relationships for low-income children from birth through age five, including culturally and linguistically diverse children and families. Grants will require program-researcher partnerships with Head Start, Early Head Start, or related programs.

**Eligibility:** State controlled and private institutions of higher education; nonprofits having a 501(c)(3) status with the IRS other than institutions of higher education; faith-based and community organizations that meet all other eligibility requirements.

**Funding:** \$2.0 million is anticipated for approximately 8 to 12 projects.

**Deadline:** Applications by 06/01/04. A Letter of Intent is encouraged 3 weeks prior to the application deadline.

**Contact:** The Head Start Research Support Technical Assistance Team, Tel. 1 (877) 663-0250. You may also e-mail your questions to: [opre@xtria.com](mailto:opre@xtria.com).

#### **Health Careers Adopt a School Demonstration Program (CFDA No. 93.822)**

Federal Register 04/20/04, p. 21135

**Purpose:** To stimulate the development of partnerships between community-based organizations, schools, and health professionals; exposing under-represented minority and disadvantaged students to health careers; introducing health career curriculum, improving academic achievement; and promoting healthy lifestyles through education.

**Eligibility:** Middle schools, high schools, community colleges, universities, non-profit faith-based and community-based organizations, and health or education professional organizations.

**Funding:** \$400,000 for 5-10 awards.

**Deadline:** 06/01/04.

**Contact:** Stuart Weiss, Tel. (301) 443-5644, E-Mail: [sweiss@hrsa.gov](mailto:sweiss@hrsa.gov).

#### **Health Promotion and Disease Prevention Research Centers Special Interest Projects (CFDA No. 93.135)**

Federal Register 03/25/04, p. 15439

**Purpose:** To support supplemental projects in health promotion and disease prevention research that (1) focus on the major causes of death and disability, (2) improve public health practice within communities, and (3) cultivate effective state and local public health programs.

**Eligibility:** Applicants who have applied for and have been considered eligible for Program Announcement 04003.

**Funding:** \$18 million for 26 awards.

**Deadline:** Letter of Intent requested by 05/07/04. Applications by 05/25/04.

**Contact:** Lucy Picciolo, Centers for Disease Control Procurement and Grants Office, Tel. (770) 488-2683, E-mail: [LPicciolo@cdc.gov](mailto:LPicciolo@cdc.gov).

#### **Healthy Marriage Resource Center (CFDA No. 93.647)**

Federal Register 04/14/04, p. 19865

**Purpose:** To announce funds for a Healthy Marriage Resource Center which will serve as a national repository and distribution center for information and research relating to healthy marriage for educators, practitioners, individuals, and other interested entities.

**Eligibility:** County, city or township governments, special district governments, state controlled and private institutions of higher education, nonprofit organizations other than institutions of higher education, for-profit organizations other than small businesses, small businesses, faith-based organizations, and Native American tribal governments.

**Funding:** \$900,000 for one award.

**Deadline:** Letters of intent by 05/04/04. Applications by 06/14/04.

**Contact:** Paul Maiers, Tel. (202) 401-5438.

**Hematologic Cancers--National Health Organization Strategies to Provide Information and Education for Patients, Family Members, Friends, and Caregivers (CFDA No. 93.283)**

Federal Register 04/01/04, p. 17159

**Purpose:** Funds are available for cooperative agreements for national health organization strategies to provide information and education for patients, their family members, friends, and caregivers with respect to hematologic cancers.

**Eligibility:** Public and private nonprofit and for-profit organizations.

**Funding:** \$3 million for 5 to 6 awards.

**Deadline:** Letter of intent by 05/03/04. Application by 05/28/04.

**Contact:** CDC Procurement and Grants Office, Tel. (770) 488-2700.

**Heritable Disorders Program (CFDA No. 93.110)**

Federal Register 04/20/04, p. 21135

**Purpose:** Improve the access to newborn screening and genetic services for medically underserved populations.

**Eligibility:** Public or private entities.

**Funding:** \$3.95 million.

**Deadline:** 06/30/04.

**Contact:** Michele A. Lloyd-Puryear, Tel. (301) 443-1080, E-mail: mpuryear@hrsa.gov.

**Homeless Veterans' Reintegration Program (CFDA No. 17.805)**

Federal Register 04/13/04, p. 19453

**Purpose:** To coordinate efforts in order to collectively provide services to assist in reintegrating homeless veterans into meaningful employment within the labor force, and to stimulate the development of effective service delivery systems that will address the complex problems facing homeless veterans.

**Eligibility:** State and local workforce investment boards, local public agencies, for-profit/commercial entities, and nonprofit organizations, including faith-based and community organizations.

**Funding:** \$1.5 million.

**Deadline:** 05/13/04.

**Contact:** Cassandra Mitchell, Tel. (202) 693-4570.

**HUD's Discretionary Programs--Super Notice of Funding Availability for Fiscal Year 2003**

Federal Register 04/25/03, p. 21001

**Purpose:** To announce fiscal year 2003 HUD program funds covering 43 funding opportunities within programs operated and administered by HUD offices.

**Eligibility:** Varies according to each program.

**Funding:** Approximately \$2.3 billion.

**Deadline:** Varies according to each program.

**Contact:** Copies of all documents related to the SuperNOFA may be downloaded from HUD's Web site at: [www.hud.gov](http://www.hud.gov) or you may call HUD's SuperNOFA Information Center at 1-800-HUD-8929 or for the hearing-impaired, 1-800-HUD-2209.

**Human Immunodeficiency Virus--Evaluation of the Use of Rapid HIV Testing in the United States (CFDA No. 93.941)**

Federal Register 04/01/04, p. 17163

**Purpose:** To evaluate how rapid tests for HIV are being implemented and used in clinical practice and identify potential opportunities to provide guidance to assist sites in making decisions on the appropriate use of these tests.

**Eligibility:** Public and private nonprofit organizations and by governments and their agencies.

**Funding:** \$200,000 for one award.

**Deadline:** Letter of intent by 05/03/04. Application by 06/01/04.

**Contact:** CDC Procurement and Grants Office, Tel. (770) 488-2700.

#### **Human Immunodeficiency Virus--Monitoring Atypical HIV Strains Among Persons Newly Diagnosed With HIV (CFDA No. 93.944)**

Federal Register 04/20/04, p. 21117

**Purpose:** To expand the ability of health departments to perform surveillance of the prevalence of atypical strains of HIV, including drug resistant strains and non-B subtypes, by piloting the use of dried blood spots as an additional specimen type for this purpose.

**Eligibility:** Health departments of states, and the six independently-funded city health departments of Chicago, Houston, Los Angeles, New York City, Philadelphia, and San Francisco.

**Funding:** \$500,000 for six awards.

**Deadline:** 06/21/04.

**Contact:** CDC, Technical Information Management Section, Tel. (770) 488-2700.

#### **Immigration Related Employment Discrimination Public Education Grants (CFDA No. 16.110)**

Federal Register 03/23/04, p. 13584

**Purpose:** To conduct public education programs about the rights afforded potential victims of employment discrimination and the responsibilities of employers under the anti-discrimination provision of the Immigration and Nationality Act, 8 U.S.C. 1324b.

**Eligibility:** Applicants who have access to potential victims of discrimination or whose experience qualifies them to educate workers, employers and the general public about the anti-discrimination provision of the INA. OSC welcomes proposals from diverse nonprofit organizations and/or employers, such as local, regional or national ethnic and immigrants' rights advocacy organizations, labor organizations, trade associations, industry groups, professional organizations, or other nonprofit entities, including state and local government agencies.

**Funding:** Total not specified. Grants may range in size from \$35,000 to \$100,000,

**Deadline:** 05/07/04.

**Contact:** Lilia Irizarry, Office of Special Counsel for Immigration Related Unfair Employment Practices, Tel. (202) 616-5594, or (202) 616-5525 (TDD for the hearing impaired). OSC's E-mail address is: [oscrt@usdoj.gov](mailto:oscrt@usdoj.gov). This announcement and the required forms are also available at the following web site: <http://www.usdoj.gov/crt/osc>.

#### **Immunization Clinical Standards Program (CFDA No. 93.185)**

Federal Register 03/30/04, p. 16560

**Purpose:** To fund research that will help promote the implementation of pediatric and adult immunization standards. These standards represent the most desirable immunization practices which health care professionals should strive to achieve.

**Eligibility:** Public and private nonprofit organizations, universities, colleges, and research institutions.

**Funding:** Approximately \$150,000 for one award.

**Deadline:** Letter of Intent by 04/29/04. Applications by 06/01/04.

**Contact:** For general questions call the Technical Information Management Section, CDC Procurement and Grants Office, Tel. (770) 488-2700. Forms and instructions are also available on the CDC web site at: <http://www.cdc.gov/od/pgo/forminfo.htm>.

**Immunization Coalitions and Immunization Information Dissemination--Technical Assistance and Training (CFDA No. 93.185)**

Federal Register 03/04/04, p. 10233

**Purpose:** To provide support for immunization coalitions and for the dissemination of immunization information to enhance the effectiveness of disease prevention programs that reduce the annual burden of vaccine preventable diseases.

**Eligibility:** Public and private nonprofit organizations, universities, colleges, research institutions, hospitals, community-based and faith-based organizations.

**Funding:** \$682,200.

**Deadline:** 05/03/04.

**Contact:** Technical Information Management Section, Tel. (770) 488-2700.

**Improving Literacy through School Libraries Program (CFDA No. 84.364A)**

Federal Register 04/05/04, p. 17895

**Purpose:** To improve student reading skills and academic achievement by providing students with increased access to up-to-date school library materials; well-equipped, technologically advanced school library media centers; and well-trained, professionally certified school library media specialists.

**Eligibility:** Local education agencies (LEAs) in which at least 20 percent of the students served by the LEA are from families with incomes below the poverty line.

**Funding:** \$19.8 million for 200 awards.

**Deadline:** Letter of intent by 04/27/04. Applications by 05/20/04.

**Contact:** Irene Harwarth, Tel. (202) 401-3751.

**In Vivo Targeted Radiopharmaceutical Dose Delivery and Deposition--Innovative Technologies (CFDA No. 81.049)**

Federal Register 03/10/04, p. 11409

**Purpose:** To seek grant applications to support specific research for In Vivo Targeted Radiopharmaceutical Dose Delivery and Deposition. Emphasis will be on the therapeutic use of ionizing radiation. The specific goals include: (1) development of radiochemical methodologies for labeling the targeting molecules with and for site-specific delivery of therapeutic dose levels of radioactivity, and (2) development of radiobiology-based-microdosimetry techniques to accurately measure and predict the potential therapeutic use, dose and dose rate delivery of ionizing radiation.

**Eligibility:** Not specified. Visit the web site listed below.

**Funding:** \$2 million.

**Deadline:** Preapplications are encouraged and should be received by 04/12/04. A response encouraging or discouraging the submission of a formal application will be communicated by electronic mail within approximately 2 weeks. Formal applications due by 06/15/04.

**Contact:** Prem C. Srivastava, Ph.D., Office of Biological and Environmental Research, DOE, Tel. (301) 903-4071, E-mail: [prem.srivastava@science.doe.gov](mailto:prem.srivastava@science.doe.gov). The full text of Program Notice DE-FG01-04ER04-17 is available at the following web site: <http://www.sc.doe.gov/production/grants/grants.html>.



**Indian Health Service Loan Repayment Program for Repayment of Health Professions Educational Loans (CFDA No. 93.164)**

Federal Register 02/10/04, p. 6310

**Purpose:** A repayment program for health professions educational loans (undergraduate and graduate) in return for full-time clinical service in Indian health programs.

**Eligibility:** Applicants must be enrolled in a course of study or program in an accredited institution, within any state and be scheduled to complete such course of study in the same year such individual applies to participate in such program; or in an approved graduate training program in a health profession; have a degree in a health profession and a license to practice; or hold an appointment as a Commissioned Officer in the Regular or Reserve Corps of the Public Health Service; be eligible for selection for civilian service in the Regular or Reserve Corps; or meet the professional standards for civil service employment in the IHS; or be employed in an Indian health program without service obligation.

**Funding:** Approximately \$11.8 million for 276 awards.

**Deadline:** Applications for the FY 2004 LRP will be accepted and evaluated monthly beginning 03/12/2004, and will continue to be accepted each month thereafter until all funds are exhausted. Subsequently monthly deadline dates are scheduled for Friday of the second full week of each month. Notice of awards will be mailed on the last working day of each month.

**Contact:** Ms. Jacqueline K. Santiago, Chief, IHS Loan Repayment Program, Tel. (301) 443-3396.

**Infant Adoption Awareness Training Program (CFDA No. 93.254)**

Federal Register 04/27/04, p. 22819

**Purpose:** To award cooperative agreements to adoption organizations for the purpose of developing and implementing new, or adapting and implementing existing, Infant Adoption Awareness Training Programs that train the designated staff of eligible health centers in providing adoption information and referrals to pregnant women on an equal basis with all other courses of action included in nondirective counseling to pregnant women.

**Eligibility:** State, county, city, or township governments, nonprofits having a 501(c)(3) status with the IRS, other than institutions of higher education, faith-based and community-based organizations, state controlled and private institutions of higher education, and Native American tribal governments (federally recognized).

**Funding:** The anticipated total for all awards is \$9 million for approximately 10 projects.

**Deadline:** 06/28/04.

**Contact:** ACYF Operations Center, Tel. (866) 796-1591, or visit the following web site: <http://www.Grants.gov>.

**Institute of Education Sciences: Education Research Grants (CFDA Nos. 84.305A, 84.305B, and 84.902B)**

Federal Register 02/03/04, p. 5249

**Purpose:** To announce three FY 2004 competitions to support education research. Competitions include: (1) National research and development centers. The centers will focus on the following topic areas: rural education, postsecondary education, improving low achieving schools, and innovation in education reform; (2) Predoctoral research training; (3) Secondary analysis of data from the National Assessment of Educational Progress.

**Eligibility:** Nonprofit and for-profit organizations, public and private agencies and institutions.

**Funding:** Not specified. Five to fifteen awards will be awarded.

**Deadline:** Vary according to the competition, but range from 05/13/04 to 05/27/04.

**Contact:** Information is available at the following web site:  
<http://www.ed.gov/programs/edresearch/applicant.html>.

#### **Institute of International Public Policy (CFDA No. 84.269A)**

Federal Register 03/23/04, p. 13510

**Purpose:** To provide a grant that establishes an "Institute for International Public Policy" that will conduct a program to significantly increase the number of African Americans and other under represented minorities in the international service, including private international voluntary organizations and the foreign service of the United States.

**Eligibility:** Consortia consisting of one or more of the following entities: (1) An institution eligible for assistance under Part B of Title III of the Higher Education Act of 1965, as amended; (2) an institution of higher education that serves substantial numbers of African American or other under represented minority students; and (3) an institution of higher education with programs in training foreign service professionals.

**Funding:** \$1.6 million.

**Deadline:** 05/14/04.

**Contact:** Ms. Tanyelle Richardson, Tel. (202) 502-7626, E-mail:  
[tanyelle.richardson@ed.gov](mailto:tanyelle.richardson@ed.gov).

#### **Integrated Assessment of Climate Change Research (CFDA No. 81.049)**

Federal Register 03/08/04, p. 10690

**Purpose:** To fund research that contributes to integrated assessment of climate change, and in particular, research to develop and improve methods and tools that focus on specialized topics of importance to integrated assessments. The program places special emphasis on developing methods to evaluate economic and other costs and benefits of climate change under "what if" scenarios that include policy interventions to mitigate greenhouse gas emissions.

**Eligibility:** Not specified. Information is available at the following web site:  
<http://www.sc.doe.gov/production/grants/grants.html>.

**Funding:** \$2 million.

**Deadline:** Preapplications are encouraged, but not required. Full applications due by 05/11/04.

**Contact:** Dr. John Houghton, Tel. (301) 903-8288, E-mail:  
[john.houghton@science.doe.gov](mailto:john.houghton@science.doe.gov). Reference Program Notice DE-FG01-04ER04-16.

#### **Integrating HIV and Other Prevention Services into Reproductive Health and Community Settings (CFDA No. 93.946)**

Federal Register 03/30/04, p. 16553

**Purpose:** The overall purpose is to support HIV and other prevention services in reproductive health and community settings to reach beyond their current efforts to prevent STD and HIV transmission, and unintended and teen pregnancies. This program announcement provides funding for two related but distinct components. All applicants are required to apply for the HIV Prevention Integration (Part A) component while the Adolescent Reproductive Health (Part B) component is optional for Part A applicants.

**Eligibility:** Public and private nonprofit organizations, state and local governments or their bona fide agents, universities, colleges, research institutions, hospitals, community-

based and faith-based organizations, federally-recognized Indian tribal governments, and political subdivisions of states (in consultation with states).

**Funding:** For Part A--HIV Prevention Integration: approximately \$860,000 for an estimated 10 awards (one award per DHHS Region). For Part B--Adolescent Reproductive Health: approximately \$450,000 for an estimated four to six awards.

**Deadline:** 05/14/04.

**Contact:** Technical Information Management Section, CDC Procurement and Grants Office, Tel. (770) 488-2700. Application forms and instructions are also available on the CDC web site: <http://www.cdc.gov/od/pgo/forminfo.htm>.

### **International Sports Programming Initiative**

Federal Register 04/08/04, p. 18667

**Purpose:** To provide professional experience and exposure to American life and culture through internships, workshops and other learning-sharing experiences hosted by local institutions.

**Eligibility:** Public and private nonprofit organizations.

**Funding:** \$400,000.

**Deadline:** 05/21/04.

**Contact:** Office of Citizen Exchanges, Tel. (202) 260-5491.

### **Inventions and Innovation Funding Opportunity**

Federal Register 03/15/04, p. 12149

**Purpose:** To improve energy efficiency through the promotion of innovative ideas and inventions that have a significant, potential energy impact and a potential, future commercial market.

**Eligibility:** Individuals that are either native-born or naturalized U.S. citizens or small businesses that are incorporated and operating in the U.S. and that conduct at least 50% of the effort.

**Funding:** \$1.6 million.

**Deadline:** 06/21/04.

**Contact:** Melissa Wise, Dept. of Energy, Fax (303) 275-4788, E-mail: [goii@go.doe.gov](mailto:goii@go.doe.gov).

### **Legal Services Corporation: 2005 Competitive Grant Funds**

Federal Register 04/16/04, p. 20650

**Purpose:** To solicit grant proposals from interested parties who are qualified to provide effective, efficient, and high quality civil legal services to eligible clients.

**Eligibility:** (1) Non-profit organizations that have as a purpose the provision of legal assistance to eligible clients; (2) private attorneys; (3) groups of private attorneys or law firms; (4) state or local governments; and (5) sub-state regional planning and coordination agencies that are composed of sub-state areas and whose governing boards are controlled by locally elected officials.

**Funding:** Not specified.

**Deadline:** Applicants must file a "Notice of Intent to Compete" to participate. Proposals due by 06/18/04.

**Contact:** Office of Program Performance, E-mail: [competition@lsc.gov](mailto:competition@lsc.gov).

### **Long Term Care Facility Staff Influenza Vaccination Program (CFDA No. 93.185)**

Federal Register 03/30/04, p. 16564

**Purpose:** To identify effective, feasible, and sustainable methods to increase influenza vaccination of long term care facility staff.

**Eligibility:** Public and private nonprofit organizations, governments and their agencies, such as universities, colleges, and research institutions.

**Funding:** Approximately \$100,000 for year one and \$150,000 for year two. One award is anticipated.

**Deadline:** Letter of Intent by 04/29/04. Application by 06/01/04.

**Contact:** For general questions call the Technical Information Management Section, CDC Procurement and Grants Office, Tel. (770) 488-2700. Forms and instructions are also available on the CDC web site at: <http://www.cdc.gov/od/pgo/forminfo.htm>.

**Maternal and Child Health Early Childhood Comprehensive Systems (CFDA No. 93.110)**

Federal Register 04/20/04, p. 21135

**Purpose:** To support states to plan, develop, and ultimately implement collaborations and partnerships to support families and communities in their development of children that are healthy and ready to learn at school entry.

**Eligibility:** State Title V Maternal and Child Health Program Offices.

**Funding:** \$1 million for 10 awards.

**Deadline:** 06/18/04.

**Contact:** Joseph Zogby, Tel. (301) 443-4393, E-mail: [jzogby@hrsa.gov](mailto:jzogby@hrsa.gov).

**Media-Based Grass Roots Efforts to Increase Minority Organ Donation (CFDA No. 93.134)**

Federal Register 04/20/04, p. 21135

**Purpose:** To promote multifaceted interventions that use broadcast media to increase intent to donate solid organs in minority communities.

**Eligibility:** Federally designated organ procurement organizations and other private not-for-profit entities.

**Funding:** \$1.25 million for 4-5 awards.

**Deadline:** Letter of Intent by 06/04/04. Application by 06/25/04.

**Contact:** Judy Ceresa, Tel. (301) 443-8727, E-mail: [judy.ceresa@hrsa.gov](mailto:judy.ceresa@hrsa.gov).

**Medicare: Voluntary Chronic Care Improvement Under Traditional Fee-for-Service**

Federal Register 4/23/04, p. 22065

**Purpose:** To implement and operate a chronic care improvement program as part of Phase I (CCI-I) of the Voluntary Chronic Care Improvement Under Traditional Fee-for-Service Medicare initiative as authorized by section 721 of the Medicare Prescription Drug, Improvement, and Modernization Act of 2003 (Pub. L. 108-173).

**Eligibility:** Disease management organizations, health insurers, integrated delivery systems, physician group practices, a consortium of entities; or any other legal entity that meets the requirements of this notice.

**Funding:** Not specified.

**Deadline:** 08/06/04.

**Contact:** Raymond Wedgeworth, CMS Project Officer, Tel. (410) 786-6676, E-mail: [ccip@cms.hhs.gov](mailto:ccip@cms.hhs.gov).

**Mental Health Services--National Training and Technical Assistance Center for Child and Adolescent Mental Health (CFDA No. 93.243)**

Federal Register 03/23/04, p. 13542

**Purpose:** To increase the capacity of mental health and/or substance abuse service systems to support programs and services. Activities carried out under this announcement must be focused on strengthening the capacity of states and

communities to transform their mental health system to meet the complex needs of children and youth with, or at risk for, serious emotional disturbances and/or co-occurring substance abuse and mental health disorders and their families, within home- and community-based settings.

**Eligibility:** State, local or tribal governments; public or private universities and colleges; community and faith-based organizations;.

**Funding:** \$3.45 million for one award.

**Deadline:** 05/21/04.

**Contact:** Michele Herman, Tel. (301) 443-1333, E-mail: mherman@samhsa.gov.

#### **Migrant Education Even Start Family Literacy Program (CFDA No. 84.214A)**

Federal Register 04/06/04, p. 18061

**Purpose:** To help break the cycle of poverty and illiteracy of migratory families by improving the educational opportunities of these families through the integration of early childhood education, adult literacy or adult basic education, and parenting education into a unified family literacy program.

**Eligibility:** Any entity.

**Funding:** \$4.5 million for 12 to 15 awards.

**Deadline:** 05/21/04.

**Contact:** Donna Marie Marlow, Tel. (202) 260-2815, E-mail: DonnaMarie.Marlow@ed.gov.

#### **Migrant Education Program (CFDA No. 84.144)**

Federal Register 03/03/04, p. 10109

**Purpose:** To provide incentive grants to state educational agencies (SEAs) that participate in high-quality consortia with another SEA or other appropriate entity to improve the delivery of services to migrant children whose education is interrupted.

**Eligibility:** State educational agencies receiving MEP Basic State Formula grants.

**Funding:** \$2.5 million.

**Deadline:** 05/28/04.

**Contact:** Elsa Chagolla, U.S. Dept. of Education, Tel. (202) 260-2823, or E-mail: elsa.chagolla@ed.gov.

#### **National Defense Tank Vessel Construction Assistance**

Federal Register 02/20/04, p. 7992

**Purpose:** To provide financial assistance for the construction in the United States of a fleet of up to 5 privately owned product tank vessels: (1) to be operated in commercial service in foreign commerce; and (2) to be available for national defense purposes in time of war or national emergency.

**Eligibility:** Any citizen of the United States or any shipyard in the United States.

**Funding:** Not specified.

**Deadline:** See the web site listed below.

**Contact:** Gregory V. Sparkman, Tel. (202) 366-2400, or visit the following web site: <http://www.marad.dot.gov>.

#### **National Institutes of Health Extramural Loan Repayment Program for Clinical Researchers (CFDA No. 93.280)**

Federal Register 04/08/03, p. 17054

**Purpose:** To provide for the repayment of the existing educational loan debt of qualified health professionals who agree to conduct clinical research for at least two years, and who agree to engage in such research for at least 50 percent of their time, i.e., not less

than 20 hours per week. The purpose of this program is the recruitment and retention of highly qualified health professionals as clinical investigators.

**Eligibility:** Applicants must be U.S. citizens, U.S. nationals, or permanent residents of the U.S.; must have a Ph.D., M.D., D.O., D.D.S., D.M.D., D.P.M., Pharm.D., D.C., N.D., or equivalent doctoral degree from an accredited institution; must have total qualifying educational loan debt equal to or in excess of 20 percent of their institutional base salary on the date of program eligibility. See the complete announcement for additional criteria.

**Funding:** Repayment of up to \$35,000 of the principal and interest of the extant educational loans of such health professionals for each year of obligated service.

**Deadline:** Not specified.

**Contact:** Jerry Moore, Office of Management Assessment, NIH, Tel. (301) 496-4607, Fax (301) 402-0169, E-mail: [jm40z@nih.gov](mailto:jm40z@nih.gov). For program information: Marc S. Horowitz, E-mail: [lrp@nih.gov](mailto:lrp@nih.gov), or Tel. (301) 402-5666. Additional information can may be obtained at the NIH Loan Repayment Program Web site, <http://www.lrp.nih.gov>.

### **National Institutes of Health Loan Repayment Program for Health Disparities Research (CFDA No. 93.307)**

Federal Register 04/08/03, p. 17058

**Purpose:** To provide for the repayment of educational loan debt to qualified health professionals who agree to conduct research on minority health or other health disparities for at least 50 percent of their time, i.e., not less than 20 hours per week for a minimum of 2 years.

**Eligibility:** Applicants must be U.S. citizen, U.S. nationals, or permanent residents of the U.S.; must have a Ph.D., M.D., D.O., D.D.S., D.M.D., D.P.M., Pharm.D., D.C., N.D., or equivalent doctoral degree from an accredited institution; must have total qualifying educational loan debt equal to or in excess of 20 percent of their annual institutional base salary at the time their loan repayment contract is executed. See the complete announcement for additional criteria.

**Funding:** Up to a maximum of \$35,000 per year, for each year of service.

**Deadline:** For fiscal year 2004: 01/31/04; for fiscal year 2005: 01/31/05.

**Contact:** The National Center on Minority Health & Health Disparities, Attn: Kenya McRae, Tel. (301) 402-1366, E-mail: [mcraek@od.nih.gov](mailto:mcraek@od.nih.gov). Additional information may be obtained at the NIH Loan Repayment Program Web site located at <http://www.lrp.nih.gov>.

### **National Quality Improvement/Management Technical Assistance Center (CFDA No. 93.145)**

Federal Register 04/20/04, p. 21135

**Purpose:** To support the National Quality Improvement/ Management Technical Assistance Center.

**Eligibility:** Public or private non-profit entities.

**Funding:** \$1.5 million for 1 award.

**Deadline:** 06/30/04.

**Contact:** Dr. Magda Barini-Garcia, Tel. (301) 443-6366, E-mail: [mbarini-garcia@hrsa.gov](mailto:mbarini-garcia@hrsa.gov).

### **National Trauma Information and Exchange Program (CFDA No. 93.136)**

Federal Register 04/13/04, p. 19425

**Purpose:** To make data and information on trauma care in the United States more accessible to a broad spectrum of individuals and organizations, including trauma care professionals and professional associations, trauma centers and other acute care

hospitals, trauma care systems, emergency medical services systems, injury researchers and research organizations, public health agencies, health care payers, and the general public.

**Eligibility:** Public and private organizations, community-based organizations, and governments and their agencies.

**Funding:** \$495,000 for one award.

**Deadline:** Letter of Intent by 05/13/04. Application by 07/12/04.

**Contact:** Phyllis C. McGuire, Tel. (770) 488-1275, E-mail: PMcGuire@cdc.gov.

#### **New Start Local Comprehensive Support Services Projects (CFDA No. 93.551)**

Federal Register 04/19/04, p. 20914

**Purpose:** To establish a program of local support services projects in order to prevent the abandonment in hospitals of infants and young children, particularly those who have been perinatally exposed to a dangerous drug and those with the human immunodeficiency virus or who have been perinatally exposed to the virus.

**Eligibility:** State, county, city, or township governments, state controlled and private institutions of higher education, faith-based and community organizations.

**Funding:** \$2.7 million for 3 to 6 awards.

**Deadline:** 06/18/04.

**Contact:** William Wilson, Tel (202) 205-8913, E-mail: wwilson@acf.hhs.gov.

#### **New Vaccines for Vaccine Preventable Diseases--Enhanced Surveillance/Evaluation (CFDA No. 93.185)**

Federal Register 03/19/04, p. 13039

**Purpose:** To establish surveillance and evaluation sites that will collaborate with a larger network (the New Vaccine Surveillance Network) to conduct multi-site and individual projects to assess the impact of new vaccines and vaccine policies for diseases that are currently vaccine-preventable and those that are potentially vaccine preventable in the future.

**Eligibility:** Public and private nonprofit organizations and by governments and their agencies.

**Funding:** An estimated \$1.1 million to approximately two grantees for five years (initially \$550,000 per award in year one).

**Deadline:** Letter of Intent by 03/29/04. Application by 05/12/04.

**Contact:** Peaches Brown, Grants Management Specialist, Tel. (770) 488-2738, E-mail: POBrown@cdc.gov.

#### **Non-Urban Homeless Veterans' Reintegration Program (CFDA No. 17.805)**

Federal Register 04/13/04, p. 19488

**Purpose:** To provide services to assist in reintegrating homeless veterans into meaningful employment within the labor force, and to stimulate the development of effective service delivery systems that will address the complex problems facing homeless veterans.

**Eligibility:** State and local Workforce Investment Boards, local public agencies, for-profit/commercial entities, and nonprofit organizations, including faith-based and community organizations.

**Funding:** \$1.6 million for 8 awards.

**Deadline:** 05/13/04.

**Contact:** Cassandra Mitchell, Tel. (202) 693-4570.

**Nurse Faculty Loan Program (CFDA No. 93.264)**

Federal Register 04/20/04, p. 21135

**Purpose:** Authorizes a school of nursing to establish and operate a student loan fund to increase the number of qualified nurse faculty.

**Eligibility:** Collegiate schools of nursing.

**Funding:** \$4.8 million for 80 awards.

**Deadline:** 05/19/04.

**Contact:** Denise Thompson, Tel. (301) 443-6333, E-Mail: dthompson@hrsa.gov.

**Occupational Safety and Health Education Programs (CFDA No. 93.263)**

Federal Register 04/08/04, p. 18580

**Purpose:** To provide financial assistance to eligible applicants to assist in providing an adequate supply of qualified professional occupational safety and health personnel.

**Eligibility:** Public or private nonprofit universities, colleges, educational or training institutions that have demonstrated competency in the occupational safety and health field and is located in a state.

**Funding:** \$6.5 million for 20 awards.

**Deadline:** 07/01/04.

**Contact:** CDC Procurement and Grants Office, Tel. (770) 488-2700.

**Office of Community Services; Administration for Children and Families--Special State Technical Assistance (CFDA No. 93.569)**

Federal Register 03/08/04, p. 10695

**Purpose:** The Office of Community Services within the Administration for Children and Families announces a special state technical assistance discretionary funding program to support interventions in cases where an eligible entity is in a crisis situation.

**Eligibility:** Statewide or local organizations or associations including faith-based organizations, for-profit and nonprofit organizations having 501 (C) 3 status, and nonprofit organizations that do not have 501 (C) 3 status.

**Funding:** \$500,000 for 5 to 12 awards.

**Deadline:** 07/30/04.

**Contact:** Daphne Weeden, (HHS), E-mail: dweeden@acf.hhs.gov, Tel. (202) 401-4577.

**Oral Disease Prevention and Oral Health Promotion (CFDA No. 93.283)**

Federal Register 03/22/04, p. 13300

**Purpose:** To develop initiatives related to oral disease prevention and related chronic disease and health promotion capacity and, to coordinate the dissemination of comprehensive oral disease prevention information and health promotion programmatic expertise among state and local agencies, and public and private sector organizations in the United States.

**Eligibility:** Public and private nonprofit organizations, and by governments and their agencies.

**Funding:** \$150,000 for one award.

**Deadline:** 05/06/04.

**Contact:** Lakasa Wyatt, Tel. (770) 488-2728, E-mail: lgw5@cdc.gov.

**Oral Health Collaborative Systems (CFDA No. 93.110)**

Federal Register 04/20/04, p. 21135

**Purpose:** To increase access to oral health services for Medicaid and State Children's Health Insurance Program eligible children, and other underserved children and their families.



**Eligibility:** State oral health program offices.

**Funding:** \$3.8 million for 59 awards.

**Deadline:** 06/24/04.

**Contact:** Mark E. Nehring, Tel. (301) 443-3449, E-mail: mnehring@hrsa.gov.

**Parents of Children with Disabilities Program (CFDA No. 84.328M)**

Federal Register 04/21/04, p. 21507

**Purpose:** To ensure that parents of children with disabilities receive training and information to help improve results for their children.

**Eligibility:** Parent organizations.

**Funding:** \$4.144 million for 15 awards.

**Deadline:** 05/26/04.

**Contact:** The Grants and Contracts Services Team, U.S. Dept. of Ed., Tel. (202) 205-8207.

**Pathology and Laboratory Medicine--Standardized Quality Assurance Activities and Assessment of Best Practices (CFDA No. 93.064)**

Federal Register 04/13/04, p. 19428

**Purpose:** To determine standardized approaches to quality assurance in pathology and laboratory medicine that can be applied in multiple, diverse settings (e.g. community hospitals, academic medical centers, and independent laboratories) that demonstrate measurable and sustainable improvements over time.

**Eligibility:** Public and private nonprofit organizations, governments and their agencies.

**Funding:** \$100,000 for one award.

**Deadline:** Letter of Intent by 05/13/04. Application by 06/14/04.

**Contact:** CDC Procurement and Grants Office, Tel. (770) 488-2700.

**Pediatric Research Loan Repayment Program (CFDA No. 93.285)**

Federal Register 03/31/03, p. 15467

**Purpose:** The Pediatric Research Loan Repayment Program provides for the repayment of educational loan debt of qualified health professionals who agree to conduct pediatric research. The NIH invites qualified health professionals who contractually agree to engage in pediatric research for at least two years, and who agree to engage in such research for at least 50 percent of their time, to apply for participation in the NIH Pediatric Research Loan Repayment Program.

**Eligibility:** 1) Applicants must be U.S. citizens, U.S. nationals, or permanent residents of the U.S.; 2) must have a Ph.D., M.D., D.O., D.D.S., D.M.D., D.P.M., Pharm.D., D.V.M., D.C., N.D., or equivalent doctoral degree from an accredited institution; 3) must have total qualifying educational loan debt equal to or in excess of 20 percent of their institutional base salary on the date of program eligibility, expected to be between 06/01 and 08/01/2003; 4) must conduct qualifying research supported by a nonprofit foundation, nonprofit professional association, or other nonprofit institution, or a U.S. or other government agency. See the complete notice for additional eligibility criteria.

**Funding:** Up to \$35,000 of the principal and interest of the extant educational loans of such health professionals for each year of obligated service.

**Deadline:** Not specified.

**Contact:** Jerry Moore, NIH Regulations Officer, Office of Management Assessment, NIH, tel. (301) 496-4607, fax (301) 402-0169, or e-mail: jm40z@nih.gov. For program information contact Marc S. Horowitz, e-mail: lrp@nih.gov, or tel. (301) 402-5666.

Information may also be obtained at the NIH Loan Repayment Program Web site at: <http://www.lrp.nih.gov>.

**Perinatal Depression—State Grants (CFDA No. 93.110)**

Federal Register 04/20/04, p. 21135

**Purpose:** To focus on expanding the capacity in State Maternal and Child Health programs to launch an intensive multi-lingual public health campaign that, at the grassroots level, will promote mental wellness for mothers and their families, as well as a better understanding of perinatal depression and the warning signs associated with it.

**Eligibility:** State Maternal and Child Health Departments.

**Funding:** \$1 million for 4 to 5 awards.

**Deadline:** 06/01/04.

**Contact:** Janice Berger, Tel. (301) 443-9992, E-Mail: jberger@hrsa.gov.

**Pesticide Research and Training Program (CFDA Nos. 66.607, 66.500, & 66.716)**

Federal Register 04/28/04, p. 23182

**Purpose:** To train graduate and undergraduate students from culturally diverse backgrounds in the Environmental Protection Agency's regulatory support and laboratory research activities. These activities are undertaken to provide safer, reduced risk pesticides and to protect public health and the environment.

**Eligibility:** Accredited 4-year colleges, universities, and other institutions with reputable science and engineering programs specifically in chemical engineering, biology, biochemistry, DNA microarray, entomology, agronomy, toxicology, ecology, and plant/weed science.

**Funding:** Approximately \$90,000 for laboratory research; another \$60,000 to \$100,000 is available to fund regulatory support grants.

**Deadline:** 05/28/04.

**Contact:** Cynthia Doucure, Biological and Economic Analysis Div., Office of Pesticide Programs, Environmental Protection Agency, Tel. (703) 308-8133; Fax (703) 308-8091; E-mail: doucure.cynthia@epa.gov.

**Pollution Prevention Grants (CFDA No. 66.708)**

Federal Register 04/09/04, p. 18898

**Purpose:** To address the reduction or elimination of pollution across environmental media (air, land, and water) and to strengthen the efficiency and effectiveness of pollution prevention technical assistance programs in providing source reduction information to businesses.

**Eligibility:** States, agencies, or instrumentalities of a state including state universities.

**Funding:** \$5 million.

**Deadline:** 05/17/04.

**Contact:** Colby Lintner, Tel. (202) 554-1404, E-mail: TSCA-Hotline@epa.gov.

**Professional Education for Current and Prospective Public Child Welfare Practitioners Leading to the MSW Degree (CFDA No. 93.648)**

Federal Register 04/19/04, p. 20923

**Purpose:** To provide professional education opportunities leading to an MSW degree to prospective and current public child welfare agency staff.

**Eligibility:** State controlled and private institutions of higher education.

**Funding:** \$500,000 for 5 awards.

**Deadline:** 06/18/04.

**Contact:** William Wilson, Tel (202) 205-8913, E-mail: wwilson@acf.hhs.gov.

**Professional Education for Current and Prospective Public Child Welfare Practitioners Leading to the Bachelor of Social Work Degree (CFDA No. 93.648)**

Federal Register 04/19/04, p. 20931

**Purpose:** To provide professional education opportunities leading to a BSW degree to prospective and current public child welfare agency staff.

**Eligibility:** State controlled and private institutions of higher education.

**Funding:** \$500,000 for 5 awards.

**Deadline:** 06/18/04.

**Contact:** William Wilson, Tel (202) 205-8913, E-mail: wwilson@acf.hhs.gov.

**Professional Exchange Programs in Turkey**

Federal Register 04/15/04, p. 20103

**Purpose:** An open competition for Professional Exchange Programs in Turkey which should target one of the following themes: human rights law, media internships and women's leadership.

**Eligibility:** Public and private nonprofit organizations.

**Funding:** \$185,000.

**Deadline:** 06/10/04.

**Contact:** Chris Miner, Tel. (202) 401-7342, E-mail: minercx@state.gov.

**Professional Research Experience Program (PREP) (CFDA No. 11.609)**

Federal Register 04/12/04, p. 19161

**Purpose:** Soliciting applications from accredited colleges and universities to enable those institutions to provide laboratory experiences and financial assistance to undergraduate and graduate students and post-doctoral associates at the NIST, Boulder Laboratories in Boulder, Colorado.

**Eligibility:** Accredited educational institutions of higher education in the United States and its territories that offer undergraduate and graduate degrees in physics, chemistry, mathematics, computer science, or engineering.

**Funding:** Not specified.

**Deadline:** 05/12/04.

**Contact:** Ms. Phyllis Wright, Tel. (303) 497-3244, E-mail: pkwright@boulder.nist.gov.

**Protecting the Health of Older Adults by Improving the Environment: Training, Innovation, Outreach, and Educational Projects (CFDA No. 66.609)**

Federal Register 04/16/04, p. 20609

**Purpose:** To implement effective leadership training programs for older adults including retirees and semi-retirees to be environmental leaders to address environmental health hazards in their communities.

**Eligibility:** State, local, tribal governments, including environmental, health and aging departments, academic institutions, and non-profit organizations.

**Funding:** \$200,000 for 8-15 awards.

**Deadline:** Pre-applications due by 06/28/04.

**Contact:** Kathy Sykes, Tel. (202) 564-3651, E-mail: sykes.kathy@epa.gov.

**Public Access Defibrillation Demonstration Projects (CFDA No. 93.259)**

Federal Register 04/20/04 p. 21135

**Purpose:** To assist both urban and rural communities in increasing survivability from sudden cardiac arrest. This grant program provides funding for the purchase, placement, and training in the use of automated external defibrillators.

**Eligibility:** First responders (e.g., EMS, law enforcement and fire departments) and local for-profit and nonprofit entities that may include long-term care facilities, rural health clinics, federally qualified health centers, Indian health service clinics and tribal EMS services, post offices, libraries and other civic centers, athletic facilities, senior citizen and child day care facilities, faith-based organizations, and schools.

**Funding:** \$900,000 for 3 to 5 awards.

**Deadline:** 06/10/04.

**Contact:** Blanca Fuentres, Tel. (301) 443-0612, E-mail: [bfuentes@hrsa.gov](mailto:bfuentes@hrsa.gov).

**Public Health Capacity Development for International Organizations Engaged in War-Related Injuries and Mine Action (CFDA No. 93.283)**

Federal Register 03/30/04, p. 16577

**Purpose:** To increase the public health capacity of United Nations Organizations mandated with addressing and coordinating responses to and prevention of war-related injuries in less developed countries.

**Eligibility:** United Nations organizations mandated by United Nations member-states with the global coordination of war-related injury and mine action activities.

**Funding:** Approximately \$400,000 for an estimated three awards.

**Deadline:** 06/01/04.

**Contact:** For general questions call the Technical Information Management Section, CDC Procurement and Grants Office, Tel. (770) 488-2700. Application forms and instructions are available on the CDC web site: <http://www.cdc.gov/od/pgo/forminfo.htm>.

**Recently Arrived Refugees--Standing Announcement for Services (CFDA No. 93.576)**

Federal Register 4/23/04, p. 22275

**Purpose:** To promote the increase of newly arrived refugees in preferred communities where they have ample opportunities for early employment and sustained economic independence and to address special populations who need intensive case management, culturally and linguistically appropriate linkages and coordination with other service providers to improve their access to services; to provide services to arriving refugees or sudden large secondary migration of refugees where communities are not sufficiently prepared in terms of linguistic or culturally appropriate services; and to connect newcomer refugees and their communities with community resources. This announcement replaces ORR's previous "Standing Announcement" published in the Federal Register, 05/09/2001 (66 FR 23705). Multiple priority areas are included in this announcement.

**Eligibility:** County governments, city or township governments, independent school districts, and state controlled institutions of higher education.

**Funding:** Amounts and number of awards vary according to individual priorities.

**Deadline:** 02/28/05 for all priority areas.

**Contact:** Priority Areas 1 and 2: Sue Benjamin, Tel. (202) 401-4851, E-mail: [sbenjamin@acf.hhs.gov](mailto:sbenjamin@acf.hhs.gov). Priority Area 3: Mitiku Ashebir, Tel. (202) 205-3602, E-mail: [mashebir@acf.hhs.gov](mailto:mashebir@acf.hhs.gov).

**Recovery Community Services Program (CFDA No. 93.243)**

Federal Register 03/23/04, p. 13563

**Purpose:** To deliver and evaluate peer-to-peer recovery support services that help prevent relapse and promote sustained recovery from alcohol and drug use disorders.

**Eligibility:** Domestic public and private nonprofit entities.

**Funding:** \$2.5 million for 7 awards.

**Deadline:** 05/18/04.

**Contact:** Catherine D. Nugent, Tel. (301) 443-2662, E-mail: cnugent@samhsa.gov.

**Recreational Services for Children Affected by HIV/AIDS (CFDA No. 93.551)**

Federal Register 04/19/04, p. 20881

**Purpose:** To fund programs that provide counseling, support services, and/or respite care in a recreational or camp setting for children and adolescents affected by HIV/AIDS.

**Eligibility:** State, county, city, or township governments, state controlled institutions and private institutions of higher education, faith-based and community-based organizations.

**Funding:** \$300,000 for 3 awards.

**Deadline:** 06/18/04.

**Contact:** William Wilson, Tel. (202) 205-8913, E-mail: wwilson@acf.hhs.gov.

**Regional Academic Environmental Public Health Centers (CFDA No. 93.283)**

Federal Register 03/11/04, p. 11631

**Purpose:** To facilitate the development of an integrated national system for academic institutions to assist and support state and local public health departments, and tribal health agencies in the delivery of environmental health services.

**Eligibility:** Academic institutions, including universities and colleges with accredited undergraduate or graduate environmental health programs, and accredited schools of public health.

**Funding:** \$800,000 for 5 awards.

**Deadline:** Letter of Intent by 04/12/04. Applications by 05/10/04.

**Contact:** Daneen Farrow-Collier, Tel. (770) 488-4945, E-mail: farrowcollier@cdc.gov.

**Residential Treatment for Pregnant and Postpartum Women and Residential Treatment for Women and Their Children (CFDA No. 93.243)**

Federal Register 03/23/04, p. 13559

**Purpose:** To expand the availability of comprehensive, high quality residential substance abuse treatment services for low-income women, age 18 and over, who are pregnant, postpartum, or other parenting women, and their minor children, age 17 and under, who have limited access to quality health services.

**Eligibility:** Domestic public and private nonprofit entities.

**Funding:** \$7 million for 14 awards.

**Deadline:** 06/02/04.

**Contact:** Linda White Young, Tel. (301) 443-8392, E-mail: Lwhite1@samhsa.gov.

**Rural Broadband Access Loans and Loan Guarantees Program**

Federal Register 03/29/04, p. 16231

**Purpose:** The Rural Utilities Service announces funding for the Rural Broadband Access Loan and Loan Guarantee program which provides for the construction, improvement, and acquisition of facilities and equipment for broadband service in eligible rural communities.

**Eligibility:** Rural communities defined as any area of the United States that is not contained in an incorporated city or town with a population in excess of 20,000 inhabitants.

**Funding:** For fiscal year 2004, no less than \$2.211 billion in loans which includes the following: \$2.051 billion for direct cost-of-money loans, \$80 million for direct 4 percent loans, and \$80 million for loan guarantees.

**Deadline:** Not specified. Information is available through the following web site:  
<http://www.usda.gov/rus/telecom/broadband.htm>.

**Contact:** Roberta D. Purcell, Telecommunications Program, Rural Utilities Service, Tel. (202) 720-9554, Fax (202) 720-0810.

#### **Rural Business Enterprise Grant Program**

Federal Register 03/09/04, p. 10975

**Purpose:** Funds are available for two individual grants: one single \$497,050 grant from the passenger transportation funds appropriated for the RBS Rural Business Enterprise Grant program and another single \$248,525 grant from the Federally Recognized Native American Tribes' funds appropriated for RBS under the RBEG program. These grants are to provide technical assistance for rural transportation with the goal of improving the economic conditions of rural areas.

**Eligibility:** Local and regional governments, public transit agencies, and related nonprofit and for-profit organizations in rural areas.

**Funding:** A total of approximately \$750,000 for two awards.

**Deadline:** Preapplications by 05/14/04.

**Contact:** Illinois USDA Rural Development State Office, Tel. (217) 403-6200.

#### **Rural Business Opportunity Grants**

Federal Register 03/09/04, p. 10977

**Purpose:** To improve the economic conditions of rural areas.

**Eligibility:** Not specified.

**Funding:** Approximately \$3 million.

**Deadline:** 06/04/04.

**Contact:** Illinois USDA Rural Development State Office, Tel. (217) 403-6200.

#### **Rural Emergency Medical Service Training and Equipment Assistance Program (CFDA No. 93.912)**

Federal Register 04/20/04, p. 21135

**Purpose:** To assist rural and frontier communities in increasing access to desperately needed funding for EMS agencies serving such areas. This grant program provides funding for innovative solutions to continuing education, initial provider licensure, skill retention, and expanding scopes of practice to support para medicine as a source of primary care in rural and frontier communities.

**Eligibility:** Emergency services training entities, state offices of rural health, state EMS offices (and regional affiliates), state EMS associations, local governmental entities, and individual EMS agencies.

**Funding:** \$370,000 for 2 to 3 awards.

**Deadline:** 06/10/04.

**Contact:** Blanca Fuertes, Tel. (301) 443-0612, E-mail: [bfuertes@hrsa.gov](mailto:bfuertes@hrsa.gov).

#### **Rural Health Best Practices and Community Development Cooperative Agreement (CFDA No. 93.155)**

Federal Register 04/20/04, p. 21135

**Purpose:** To develop and continue a number of projects that help identify and promote best practices for rural health care providers in terms of quality of care and economic viability by addressing needs related to access to care, workforce, networking, and performance improvement.

**Eligibility:** Public and private non-profit organizations, faith-based and community-based organizations, state governments and their agencies.

**Funding:** \$800,000 for one award.

**Deadline:** Letter of Intent by 05/24/04. Applications by 06/21/04.

**Contact:** Jennifer Riggle, Tel. (301) 443-7530, E-mail: jriddle@hrsa.gov.

**Rural Housing and Economic Development Program (CDFA No. 14.250)**

Federal Register 04/23/04, p. 22319

**Purpose:** To build capacity at the state and local level for rural housing and economic development and to support innovative housing and economic development activities in rural areas.

**Eligibility:** Local rural nonprofit organizations and community development corporations, federally recognized Indian tribes, state housing finance agencies, and state community and/or economic development agencies.

**Funding:** Approximately \$25 million (plus any additional funds available through recapture).

**Deadline:** 05/24/04.

**Contact:** Application forms may be downloaded from the Grants.gov web site at: <http://www.grants.gov/Find>, or call HUD's NOFA Information Center at 800-HUD-8929.

**Rural Housing Demonstration Program (CFDA No. 10.410)**

Federal Register 04/06/04, p. 18046

**Purpose:** To solicit proposals from individuals for the Housing Demonstration program under section 506(b) of title V of the Housing Act of 1949, which provide loans to low income borrowers to purchase innovative housing units and systems that do not meet existing published standards, rules, regulations, or policies. The intended effect is to increase the availability of affordable Rural Housing for low-income families through innovative designs and systems.

**Eligibility:** Not specified.

**Funding:** \$2 million for Innovative Demonstration Initiatives.

**Deadline:** Not specified.

**Contact:** Gloria L. Denson, Single Family Housing Direct Loan Div., RHS, U.S. Dept. of Agriculture, Tel. (202) 720-1474, or contact the Illinois office at (217) 403-6222, or (217) 398-5412 for automated answer.

**Rural Policy Analysis (CFDA No. 93.155)**

Federal Register 04/20/04, p. 21135

**Purpose:** To facilitate public dialogue on key rural policy issues by tracking emerging rural health policy issues, and synthesize them in a manner that provides for easy understanding by rural community leaders with particular emphasis on rural health care providers and systems.

**Eligibility:** Public and private non-profit organizations, faith-based and community-based organizations, state governments and their agencies.

**Funding:** \$175,000 for one award.

**Deadline:** 06/30/04.

**Contact:** Nisha Patel, Tel. (301) 443-6894, E-mail: npatel@hrsa.gov.

**School Entry Immunization Requirements-Evaluation of Parents Claiming Exemptions (CFDA No. 93.185)**

Federal Register 03/30/04, p. 16568

**Purpose:** To characterize the attitudes of parents who elect to claim immunization exemptions for their children and to develop a method that can be used to assess

immunization exemption rates, attitudes, and practices among parents and providers within a particular geographic area.

**Eligibility:** Public and private nonprofit organizations, governments and their agencies, such as universities, colleges, and research institutions.

**Funding:** Approximately \$200,000 for one award.

**Deadline:** Letter of Intent by 04/29/04. Application by 06/01/04.

**Contact:** For general questions call the Technical Information Management Section, CDC Procurement and Grants Office, Tel. (770) 488-2700. Forms and instructions are available on the CDC web site at: <http://www.cdc.gov/od/pgo/forminfo.htm>.

### **Small Business Innovation Research Rural Outreach Program**

Federal Register 04/08/04, p. 18663

**Purpose:** To provide outreach and technical assistance to small technology-based businesses.

**Eligibility:** State and local economic development agencies, colleges and universities, and small businesses development centers.

**Funding:** Not specified.

**Deadline:** 05/12/04.

**Contact:** Cherina Hughes, Tel. (202) 205-7344.

### **Small Business Innovative Research Program (CFDA No. 84.133S-1)**

Federal Register 03/30/04, p. 16531

**Purpose:** To stimulate technological innovation in the private sector, strengthen the role of small business in meeting federal research or research and development needs, increase the commercial application of Department of Education supported research results, and improve the return on investment from federally funded research for economic and social benefits to the nation.

**Eligibility:** Small business concerns as defined by the SBA at the time of the award. This definition is included in the application package.

**Funding:** An estimated \$1.125 million for new Phase I awards for approximately 15 awards.

**Deadline:** Notice of "Intent to Apply" by 04/30/04. Applications by 06/01/04.

**Contact:** Kristi E. Wilson, U.S. Dept. Education, Tel. (202) 260-0988, or E-mail: [kristi.wilson@ed.gov](mailto:kristi.wilson@ed.gov). This announcement is available through the Dept. of Education web site: <http://www.ed.gov/news/fedregister>.

### **Small Community Air Service Development Program**

Federal Register 03/19/04, p. 13082

**Purpose:** The Department of Transportation is soliciting proposals from communities or consortia of communities interested in receiving a grant under the Small Community Air Service Development Program.

**Eligibility:** Communities or consortia of communities.

**Funding:** Not specified.

**Deadline:** 05/14/04.

**Contact:** Teresa Bingham, Associate Director, Office of Aviation Analysis for the Small Community Air Service Development Program, Tel. (202) 366-1032.

### **Smaller Learning Communities Program (CFDA No. 84.214L)**

Federal Register 03/15/04, p. 12261

**Purpose:** To promote academic achievement through the planning, implementation or expansion of small, safe, and successful learning environments in large public high



schools to help ensure that all students graduate with the knowledge and skills necessary to make successful transitions to college and careers.

**Eligibility:** Local educational agencies applying on behalf of large public high schools.

**Funding:** \$161 million.

**Deadline:** 04/29/04.

**Contact:** Deborah Williams, U.S. Dept. of Education, Tel. (202) 205-0242, or E-mail: [deborah.williams@ed.gov](mailto:deborah.williams@ed.gov).

**Special Education--Research and Innovation to Improve Services and Results for Children with Disabilities--Initial Career Awards (CFDA No. 84.324N)**

Federal Register 04/21/04, p. 21504

**Purpose:** To produce, and advance the use of, knowledge to improve the results of education and early intervention for infants, toddlers, and children with disabilities.

**Eligibility:** State educational agencies, local educational agencies, institutions of higher education, other public agencies, and nonprofit private organizations.

**Funding:** \$300,000 for 4 awards.

**Deadline:** 05/26/04.

**Contact:** Debra Sturdivant, Tel. (202) 205-8038.

**State Charter School Facilities Incentive Grants Program (CFDA No. 84.282D)**

Federal Register 02/23/04, p. 8317

**Purpose:** To provide grants to eligible states to help them establish or enhance, and administer, per-pupil facilities aid programs for charter schools.

**Eligibility:** States that have enacted a state law authorizing per-pupil facilities aid for charter schools.

**Funding:** \$18.7 million for 5 awards.

**Deadline:** 07/01/04.

**Contact:** Valarie Perkins or Jim Houser, U.S. Dept. of Education, Tel. (202) 260-1924, E-mail: [charter.facilities@ed.gov](mailto:charter.facilities@ed.gov).

**State Incentive Grants for Treatment of Persons with Co-Occurring Substance Related and Mental Disorders (CFDA No. 93.243)**

Federal Register 04/02/04, p. 17423

**Purpose:** To increase the capacity to provide accessible, effective, comprehensive, coordinated/integrated, and evidence-based treatment services to persons with co-occurring substance abuse and mental health disorders, and their families.

**Eligibility:** Office of the Governor of states.

**Funding:** \$4.5 million for four awards.

**Deadline:** 06/08/04.

**Contact:** Richard E. Lopez, Tel (301) 443-7615, E-mail: [rlopez@samhsa.gov](mailto:rlopez@samhsa.gov).

**State Incentive Grants to Build Capacity for Alternatives to Restraint and Seclusion (CFDA No. 93.243)**

Federal Register 03/23/04, p. 13545

**Purpose:** To support states in their efforts to adopt best practices to reduce and ultimately eliminate the use of restraint and seclusion in institutional and community-based settings that provide mental health services (including services for people with co-occurring substance abuse and mental health disorders).

**Eligibility:** State agencies with jurisdiction over mental health issues for the target population identified in the proposed project.

**Funding:** \$1.9 million for up to 8 awards.

**Deadline:** 06/01/04.

**Contact:** Karen Armstrong, Tel. (301) 443-3667, E-mail: karmstro@samhsa.gov.

**State Mental Health Data Infrastructure Grants for Quality Improvement (CFDA No. 93.243)**

Federal Register 04/05/04, p. 17700

**Purpose:** To fund state mental health authorities to develop or enhance their data infrastructure to improve management of mental health service delivery.

**Eligibility:** State mental health authorities in states.

**Funding:** \$8.25 million for 51 awards.

**Deadline:** 06/16/04.

**Contact:** Olinda Gonzlez, Tel. (301)443-2849, E-mail: ogonzale@samhsa.gov.

**State Planning Grants (CFDA No. 93.256)**

Federal Register 04/20/04 p. 21135

**Purpose:** To ensure that every citizen in every state has access to affordable health insurance benefits similar in scope to the Federal Employee Benefit Plan, Medicaid, benefits offered to state employees, or other similar quality benchmarks.

**Eligibility:** Public state entities designated by the Governor of that state.

**Funding:** \$14.8 million for 39 awards.

**Deadline:** Letter of Intent by 05/07/04. Application by 06/15/04.

**Contact:** Judy Humphrey, Tel. (301) 443-2309, E-Mail: jhumphrey@hrsa.gov.

**Steps to a Healthier US: National Organization Partnerships (CFDA No. 93.283)**

Federal Register 04/23/04, p. 22055

**Purpose:** To fund one or more national organizations to develop and implement strategies for effective collaborative action, program development, and policy education to supplement the initiative entitled Steps to a Healthier US. The national organization(s) will assist Steps Communities in support of their efforts to aid Americans in living longer, better, and healthier lives by reducing the burden of diabetes, obesity, and asthma and addressing three related risk factors--physical inactivity, poor nutrition, and tobacco use.

**Funding:** Approximately \$500,000 for one to two awards.

**Eligibility:** Public and private nonprofit organizations with a national reach, community-based and faith-based organizations.

**Deadline:** Letter of Intent is requested, not required, by 05/14/04. Applications by 06/08/04.

**Contact:** For general questions: Technical Information Management Section, CDC Procurement and Grants Office, Tel. (770) 488-2700, or visit the CDC web site at: <http://www.cdc.gov>.

**Substance Abuse Analyses; Dissertation Grants (CFDA No. 93.243)**

Federal Register 03/25/04, p. 15348

**Purpose:** To expand the number of researchers who conduct high-quality substance abuse services research, the study of how various factors (social, financial, organizational, and personal) affect the need for and access to substance abuse treatment, the quality and cost of substance abuse treatment, and, ultimately, health and well being.

**Eligibility:** Public or private, nonprofit entities.

**Funding:** Up to \$150,000 for 5 awards.

**Deadline:** 06/01/04.

**Contact:** Sara Q. Duffy, Tel. (301) 443-8565; E-mail: sduffy@samhsa.gov.

**Substance Abuse and Mental Health Services Administration: Knowledge Dissemination Conference Grants Program (CFDA No. 93.243)**

Federal Register 04/01/04, p. 17195

**Purpose:** To disseminate knowledge about practices within the mental health services and substance abuse prevention and treatment fields and to integrate that knowledge into real-world practice as effectively and efficiently as possible.

**Eligibility:** Public and private nonprofit entities.

**Funding:** \$1.025 million for 22 to 41 awards.

**Deadline:** 09/10/04.

**Contact:** David Morrisette, Tel. (301) 443-3653, E-mail: dmorriss@samhsa.gov.

**Substance Abuse and Mental Health Services Administration: Strategic Prevention Framework State Incentive Grants (CFDA No. 93.243)**

Federal Register 04/29/04, p. 23518

**Purpose:** The Strategic Prevention Framework State Incentive Grants Program is one of SAMHSA's Infrastructure Grant programs. These programs support an array of activities to help grantees build a solid foundation for delivering and sustaining effective substance abuse and/or mental health services. This program is intended to help states enhance the prevention infrastructure and service delivery system throughout the state.

**Eligibility:** Applicants for the SPG SIG must have the ability to leverage and coordinate all prevention-related sources of funding and other resources in order to achieve the goals of the Strategic Prevention Framework. Therefore, eligibility is limited to the immediate office of the Governor in those states that currently receive the SAPT Block Grant.

**Funding:** Approximately \$45 million to fund up to 20 awards.

**Deadline:** 07/02/04.

**Contact:** For questions on program issues: Mike Lowther, Tel. (301) 443-0369, E-mail: mlowther@samhsa.gov, or Dave Robbins, Tel. (301) 443-0369, E-mail: drobbins@samhsa.gov. For questions on grants management issues: Edna Frazier, Tel. (301) 443-443-6816, E-mail: efrazier@samhsa.gov.

**Substance Abuse and Mental Health Services: Technical Assistance Centers on Consumer/Peer-Run Programs (CFDA No. 93.243)**

Federal Register 04/22/04, p. 21842

**Purpose:** To assist in the transformation of the mental health system by providing consumers with necessary skills to foster consumer/peer-run programs.

**Eligibility:** Domestic, private, nonprofit entities, including faith-based organizations.

**Funding:** \$1.75 million for 5 awards.

**Deadline:** 06/25/04.

**Contact:** Risa S. Fox, Tel. (301) 443-3653, E-mail: rfox@samhsa.gov.

**Substance Abuse Treatment Capacity in Targeted Areas of Need (CFDA No. 93.243)**

Federal Register 03/23/04, p. 13556

**Purpose:** To expand and/or enhance the community's ability to provide a comprehensive, integrated, and community-based response to a targeted, well-documented substance abuse treatment capacity problem and/or improve the quality and intensity of services.

**Eligibility:** States and units of local government.

**Funding:** \$12 million.

**Deadline:** 05/25/04.

**Contact:** Ken Robertson, Tel. (301) 443-7612, E-mail: kroberts@samhsa.gov.

**Substance Abuse Treatment Capacity in Targeted Areas of Need—Expansion Grants (CFDA No. 93.243)**

Federal Register 03/29/04, p. 16276

**Purpose:** To expand and/or enhance the community's ability to provide a comprehensive, integrated, and community-based response to a targeted, well-documented substance abuse treatment capacity problem and/or improve the quality and intensity of services.

**Eligibility:** States and units of local government, Indian tribes and tribal organizations.

**Funding:** Approximately \$12 million in fiscal year 2004 to fund programs in four categories. SAMHSA expects that approximately \$3 million will be available for awards in each category, and that approximately 6 awards will be made in each category.

**Deadline:** 05/25/04.

**Contact:** For program issues: Ken Robertson, Tel. (301) 443-7612, E-mail: kroberts@samhsa.gov. For grants management issues: Kathleen Sample, Tel. (301) 443-9667, E-mail: ksample@samhsa.gov. Additional information is included in the application kit which is available via SAMHSA's Web Page: <http://www.samhsa.gov/>. Refer to Funding Opportunity Number: TI 04-003.

**Teacher Quality Enhancement Grants Program (CFDA No. 84.366B, 84.366D)**

Federal Register 03/03/04, p. 10006

**Purpose:** To provide grants to promote improvements in the quality of new teachers, with the ultimate goal of increasing student achievement in the nation's K-12 classrooms.

**Eligibility:** Partner institutions, private independent or state-supported public institutions of higher education with an eligible teacher education program, schools of arts and sciences, and high-need local educational agencies.

**Funding:** \$28.8 million.

**Deadline:** Pre-applications by 04/02/04; full applications by 06/14/04.

**Contact:** Luretha Kelley, U.S. Dept. of Education, Tel. (202) 502-7645, E-mail: Luretha.Kelley@ed.gov.

**Tibet Professional, Educational and Cultural Exchange Projects**

Federal Register 04/15/04, p. 20099

**Purpose:** To assist Tibetans in preserving their cultural heritage through activities designed to reduce the pillage of irreplaceable cultural heritage and to create opportunities to develop long-term strategies for preserving cultural property through training and conservation, museum development, and public education.

**Eligibility:** Public and private nonprofit organizations.

**Funding:** \$500,000.

**Deadline:** 05/27/04.

**Contact:** Office of Citizen Exchanges, Tel. (202) 260-5485, E-mail: mcnealdb@state.gov.

**Torture Victims--Support Services (CFDA No. 93.604)**

Federal Register 03/22/04, p. 13307

**Purpose:** To provide services to persons who have experienced torture. Services may be for medical, psychological, social and legal needs. It is also to conduct training for

health care, psychological, legal and social service providers outside the torture treatment centers to provide appropriate services and care to torture survivors.

**Eligibility:** State and county governments, nonprofits having a 501(c)(3) status with the IRS (other than institutions of higher education), and faith-based organizations.

**Funding:** \$9.4 million for 25 to 30 awards.

**Deadline:** 05/21/04.

**Contact:** Carl Rubenstein, Tel. (202) 205-5933, E-mail: crubenstein@acf.hhs.gov.

#### **Treatment for Homeless (CFDA No. 93.243)**

Federal Register 03/23/04, p. 13540

**Purpose:** To enable communities to expand and strengthen their treatment services for homeless individuals with substance abuse disorders, mental illness, or with co-occurring substance abuse disorders and mental illness.

**Eligibility:** Community-based public and private nonprofit entities.

**Funding:** \$13.9 million for 35 awards.

**Deadline:** 05/28/04.

**Contact:** Joanne Gampel, Tel. (301) 443-7945; E-mail: jgampel@samhsa.gov.

#### **Urban Homeless Veterans' Reintegration Program (CFDA No. 17.805)**

Federal Register 04/13/04, p. 19523

**Purpose:** To provide services to assist in reintegrating homeless veterans into meaningful employment within the labor force, and to stimulate the development of effective service delivery systems that will address the complex problems facing homeless veterans.

**Eligibility:** State and local workforce investment boards, local public agencies, for-profit/commercial entities, and nonprofit organizations, including faith-based and community organizations.

**Funding:** \$3.6 million for 12 awards.

**Deadline:** 05/13/04.

**Contact:** Cassandra Mitchell, Tel. (202) 693-4570.

#### **Vaccines and Immunization Policies, Programs, and Practices--Economic Studies (CFDA No. 93.185)**

Federal Register 03/30/04, p. 16572

**Purpose:** To provide important economic information about vaccines and immunization policies, programs, and practices.

**Eligibility:** Public and private nonprofit organizations, governments and their agencies, such as universities, colleges, and research institutions.

**Funding:** Approximately \$400,000 for one award.

**Deadline:** Letter of Intent 04/29/04. Application by 06/01/04.

**Contact:** For general questions call the Technical Information Management Section, CDC Procurement and Grants Office, Tel. (770) 488-2700. Forms and instructions are available on the CDC web site at: <http://www.cdc.gov/od/pgo/forminfo.htm>.

#### **Varicella and Viral Vaccine Preventable Disease Surveillance and Epidemiologic Studies (CFDA No. 93.185)**

Federal Register 03/10/04, p. 11438

**Purpose:** To support population-based active surveillance for varicella, herpes zoster, and other viral vaccine preventable diseases, to assess vaccination coverage by age group and to conduct applied epidemiological research on the above mentioned viral VPD.

**Eligibility:** Public and private nonprofit organizations, universities, colleges, research institutions, hospitals, community-based and faith-based organizations, state and local governments or their bona fide agents, and political subdivisions of states (in consultation with states).

**Funding:** \$932,600 for 2 to 5 awards.

**Deadline:** 05/12/04.

**Contact:** Peaches Brown, Tel. (770) 488-2738, E-mail: [POBrown@cdc.gov](mailto:POBrown@cdc.gov).

**Veterans' Workforce Investment Program-Supplementary Grants for Program Year 2003 (CFDA No. 17.802)**

Federal Register 04/15/04, p. 20042

**Purpose:** To assist eligible veterans by providing employment, training, support services, credentialing, networking information, and/or other assistance.

**Eligibility:** Public agencies, private nonprofit organizations, community based and faith-based organizations.

**Funding:** \$400,000 for five awards.

**Deadline:** 05/17/04.

**Contact:** Cassandra Mitchell, Tel. (202) 693-4570.

**Waste Heat Recovery/Utilization Research and Development for Passenger Vehicle and Light/Heavy Duty Truck Applications**

Federal Register 03/25/04, p. 15312

**Purpose:** To provide financial support to improve the efficiency of internal combustion engines for light- and heavy-duty engines through technological advances in combustion and waste heat recovery. This funding opportunity announcement will address the following two topical areas: 1) Direct Energy Conversion from Waste Heat Recovery; and 2) Heating/Cooling Devices Based on Waste Heat Recovery.

**Eligibility:** Not specified.

**Funding:** Approximately \$12 million to \$17 million is anticipated for awards under this program over multiple fiscal years. Awards under both topical areas will require 25% cost share. DOE anticipates awarding 3 to 6 cost sharing cooperative agreements across the two topical areas.

**Deadline:** 06/08/04.

**Contact:** Theresa S. Hafer, U.S. Dept. of Energy, National Energy Technology Laboratory, Tel. (304) 285-4039, E-mail: [theresa.hafer@netl.doe.gov](mailto:theresa.hafer@netl.doe.gov). Announcement No. DE-PS26-04NT42113 will be available on the following web sites: <http://e-center.doe.gov> or DOE/NETL's web site at <http://www.netl.doe.gov/business>.

**Wetland Program Development**

Federal Register 02/10/04, p. 6284

**Purpose:** To carry out projects to develop and refine comprehensive wetland programs.

**Eligibility:** States, local government agencies, national, nonprofit, and non-governmental organizations, interstate agencies, tribes, and intertribal consortia.

**Funding:** \$15 million.

**Deadline:** The deadline for receipt of proposals is set by EPA Headquarters and each EPA Regional Office, independently. Please contact the appropriate Headquarters or Regional Office Wetland Grant Coordinator for that offices' deadline or to confirm a deadline. Deadlines will also be posted on the EPA Web site at <http://www.epa.gov/owow/wetlands/grantguidelines/>.

**Contact:** Cathy Garra, U.S. EPA Region 5, Tel. (312) 886-0241, E-mail: [garra.catherine@epa.gov](mailto:garra.catherine@epa.gov).

**Wilson/Fish Discretionary Grant Program (CFDA No. 93.583)**

Federal Register 04/05/04, p. 17692

**Purpose:** To provide integrated services and cash assistance to refugees in order to increase refugees' prospects for early employment and self-sufficiency, reduce their level of welfare dependence and promote coordination among voluntary resettlement agencies and service providers.

**Eligibility:** State and county governments, and nonprofits other than institutions of higher education.

**Funding:** \$22 million for 11 to 13 awards.

**Deadline:** This is a standing announcement applicable from the date of publication until canceled or modified by the Director of the Office of Refugee Resettlement. The closing date for new projects is January 31 of each year.

**Contact:** Carl Rubenstein, Tel. (202) 205-5933, E-mail: crubenstein@acf.hhs.gov.

**Women's Business Center Projects**

Federal Register 04/02/04, p. 17468

**Purpose:** To provide counseling, training and other technical assistance to women in nascent and existing businesses.

**Eligibility:** Nonprofit organizations.

**Funding:** Not specified.

**Deadline:** 05/06/04.

**Contact:** Sally Murrell, Tel. (202) 205-6673, or visit the following web site: <http://www.onlinewbc.gov/grants.html>.

**Work Incentive Program--One-Stop Delivery System for Jobseekers with Disabilities (CFDA No. 17.266)**

Federal Register 04/08/04, p. 18629

**Purpose:** To augment the One-Stop delivery system to facilitate programmatic access and enhanced, streamlined service delivery for jobseekers with disabilities, including psychiatric and other hidden disabilities.

**Eligibility:** State organizational entities that administer Workforce Investment Act Title I and Wagner-Peyser programs in partnership with state level workforce investment boards; local workforce investment boards in partnership with One-Stop Career Center operators; consortia of local workforce investment boards in partnerships with their One-Stop Career Center operators; and Indian and Native American tribal entities, or consortia of tribes.

**Funding:** \$14 million for 30 awards.

**Deadline:** 05/11/04.

**Contact:** Eric Luetkenhaus, Grant Officer, Tel. (202) 693-2705.

**Workforce Development for Community Corrections: Defining Workforce Issues and Strategies for the 21st Century (CFDA No. 16.601)**

Federal Register 03/23/04, p. 13587

**Purpose:** Funding is available for a cooperative agreement to create a guidebook that will identify, analyze and address critical issues and challenges, and suggest strategies and solutions, related to recruitment, hiring, preemployment assessment, performance evaluation, job descriptions, retention of staff, and required knowledge and skills for promotion into first line supervisory positions.

**Eligibility:** States or general units of local government, private or non-profit agencies, educational institutions, organizations, individuals, or teams with expertise in the described areas.

**Funding:** Up to \$75,000 is available.

**Deadline:** 06/03/04.

**Contact:** All technical and/or programmatic questions concerning this announcement should be directed to Drew Molloy, Tel. (202) 514-0100 or 1-800-995-6423, ext. 40100, or by E-mail at: amolloy@bop.gov.

**Workforce Investment Act--Small Grassroots Organizations (CFDA No. 17.257)**

Federal Register 04/06/04, p. 18116

**Purpose:** To establish a network of programs and providers in co-located and integrated settings that are accessible for individuals and businesses alike in approximately 600 workforce investment areas established throughout the nation.

**Eligibility:** Nonprofits which (1) have social services as a major part of their mission; (2) are headquartered in the local community to which they provide these services; (3) (a) have an annual social services budget of \$350,000 or less, or (b) have 6 or fewer full-time equivalent employees.

**Funding:** \$1 million for 40 to awards.

**Deadline:** 05/07/04.

**Contact:** James Stockton, Tel. (202) 693-3301.

**Workforce Investment Boards (CFDA No. 17.257)**

Federal Register 04/06/04, p. 18126

**Purpose:** To create new sustainable, financial and non-financial relationships with grassroots faith-based and community organizations and other partners that help individuals in targeted area transition to industries/careers that are growing locally and can offer strong career opportunities.

**Eligibility:** Workforce investment boards from all geographic areas.

**Funding:** \$5.5 million for 10 to 20 grants.

**Deadline:** 05/06/04.

**Contact:** James Stockton, Tel. (202) 693-3301.

**Young Offender Reentry Program (CFDA No. 93.243)**

Federal Register 04/12/04, p. 19194

**Purpose:** To expand and/or enhance substance abuse treatment and related reentry services in agencies currently providing supervision of and services to sentenced juvenile and young adult offenders returning to the community from incarceration for criminal/juvenile offenses.

**Eligibility:** Public and private nonprofit entities.

**Funding:** \$6 million for 12 to 14 awards.

**Deadline:** 06/15/04.

**Contact:** Kenneth W. Robertson, Tel. (301) 443-7612, E-mail: kroberts@samhsa.gov.

**Youth Transition into the Workplace Grants (CFDA No. 93.243)**

Federal Register 03/23/04, p.13548

**Purpose:** To broaden the Center for Substance Abuse Prevention's prior workplace prevention initiatives related to prevention and early intervention, as well as related co-morbidity issues for employees and their families.



**Eligibility:** Domestic public and private for-profit and nonprofit entities, including state, local or tribal governments; public or private universities and colleges; community and faith-based organizations; and tribal organizations.

**Funding:** \$2 million for 13 awards.

**Deadline:** 05/27/04.

**Contact:** Deborah M. Galvin, Tel. (301) 443-6816, E-mail: [dgalvin@samhsa.gov](mailto:dgalvin@samhsa.gov).

04/30/04